



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |                    |                                                                                     |                                                      |                         |                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|---------------------|
| 1. Corporate ID No.<br><b>28926</b>                                                                                                |                    | 2. Name of Corporation<br><b>UICS, INC. Volunteers In Cranston Schools</b>          |                                                      |                         |                     |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                   |                    | 4. Corporate address in Rhode Island - Street Address<br><b>50 Gladstone Street</b> |                                                      | City<br><b>CRANSTON</b> | Zip<br><b>02920</b> |
| 5. Foreign corporation. Enter principal office address                                                                             |                    | City                                                                                |                                                      | State                   | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island                                  |                    |                                                                                     |                                                      |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |                                                                                     |                                                      |                         |                     |
| President Name<br><b>Roderick E. DASILVA</b>                                                                                       |                    |                                                                                     | Vice President Name<br><b>Angela A. SALVADORE</b>    |                         |                     |
| Street Address<br><b>100 Vincent Avenue</b>                                                                                        |                    |                                                                                     | Street Address<br><b>8 Long Court</b>                |                         |                     |
| City<br><b>NO. Providence</b>                                                                                                      | State<br><b>RI</b> | Zip<br><b>02904</b>                                                                 | City<br><b>CRANSTON</b>                              | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| Secretary Name<br><b>Robin Anderson</b>                                                                                            |                    |                                                                                     | Treasurer Name<br><b>Nancy A. Ryan</b>               |                         |                     |
| Street Address<br><b>68 Glenwood Ave</b>                                                                                           |                    |                                                                                     | Street Address<br><b>47 Hawthorne Ave</b>            |                         |                     |
| City<br><b>Cranston</b>                                                                                                            | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                 | City<br><b>CRANSTON</b>                              | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |                    |                                                                                     |                                                      |                         |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                 |                    |                                                                                     |                                                      |                         |                     |
| Director Name<br><b>Peter Worthington</b>                                                                                          |                    |                                                                                     | Director Name<br><b>Cheryl Parrillo</b>              |                         |                     |
| Street Address<br><b>21 Palmer Avenue</b>                                                                                          |                    |                                                                                     | Street Address<br><b>93 Woodland Ave</b>             |                         |                     |
| City<br><b>CRANSTON</b>                                                                                                            | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                 | City<br><b>CRANSTON</b>                              | State<br><b>RI</b>      | Zip<br><b>02920</b> |
| Director Name<br><b>J Harriett Dever</b>                                                                                           |                    |                                                                                     | Director Name<br><b>Kenneth Blackman</b>             |                         |                     |
| Street Address<br><b>61 Farragut Ave</b>                                                                                           |                    |                                                                                     | Street Address<br><b>40 Rhodes Elementary School</b> |                         |                     |
| City<br><b>Providence</b>                                                                                                          | State<br><b>RI</b> | Zip<br><b>02905</b>                                                                 | City<br><b>Cranston</b>                              | State<br><b>RI</b>      | Zip<br><b>02905</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                 |                    |                                                                                     |                                                      |                         |                     |
| Agent Name<br><b>Carol M. Manzi</b>                                                                                                |                    |                                                                                     | Address                                              |                         |                     |
| Address<br><b>50 Gladstone Street</b>                                                                                              |                    |                                                                                     | City<br><b>CRANSTON</b>                              | Zip<br><b>02920</b>     |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>JUN 04 2008</b> |
| Check No.                       | <b>2020</b>        |
| By:                             | <b>2020</b>        |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Nancy A. Ryan** **6/3/08**  
Signature of Officer Date  
**NANCY A. Ryan**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer