

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.2223040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2005

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1 10 3                        | 10.500       | c.i.                                     | 0, 420100.                                 |  | ··   | · · · · · · · · · · · · · · · · · · · |              |  |
|-------------------------------|--------------|--|--|--|--|---------------------------------------|--------------|--|
| 1. ID No.<br>85912            |              | ct name of the limited liability company |  |  |  |                                       |              |  |
|                               | SIBN,        |  |  |  |  |                                       | <u> </u>     |  |
| 3. State of Formation         |              | į.                                       |  | iness which is actually conducted in Rh            | oode Island                                |                                       |              |  |
| Rhode Island                  |              | Health & Fit                             | ness Club                                  |  |  |                                       |              |  |
| 5. Principal office address   |              |  |  | City   | State                                      | Zψ                                    |              |  |
| 12 Hillside Drive             |              |  |  | Cumberland   | RI   | 028                                   | 364          |  |
| 6. MAILING ADDI               | RESS OF L    | IMITED LIAI                              | BILITY COMPANY AND                         | NAME OR TITLE OF CONTAC                            | T PERSON:                                  |                                       |              |  |
| Susan MCKEE                   |              |  |  | Manager  |  |                                       |              |  |
| Street Address                |              |  |  | Gity   |  |                                       |              |  |
| 12 Hillside Drive             |              |  |  | Cumberland   | Ri   | 1 '                                   | 364          |  |
|                               |              |  |  | :  | i  | ı                                     |              |  |
| /. NAME AND AD                | DRESS OF     |  | AGER OF THE LIMITED<br>SPACES BEFORE USING | LIABILITY COMPANY, IF AP<br>G ATTACHMENTS ("X" BOX | PLICABLE - <u>DO N</u><br>FOR ATTACHMENT)  | OT LIST MEN                           | <u>ABERS</u> |  |
| Manager Name                  |              |  | <del></del>                                | Manager Name                                       | ,  | _                                     |              |  |
| Susan MCKEE                   |              |  |  | The transfer transfer                              | manager name                               |                                       |              |  |
| Street Address                |              | · · · · · · · · · · · · · · · · · · ·    |  | Street Address                                     | Street Address                             |                                       |              |  |
| 12 Hillside Drive             |              |  |  |  |  |                                       |              |  |
| City<br>Cumberland            |              | State<br>RI                              | <sup>Zip</sup><br>02864                    | City   | State                                      | Zip                                   |              |  |
| Calibelland                   | ************ | ITXI                                     | 02004                                      | •  |  |                                       |              |  |
| Manager Name                  |              |  |  | Manager Name                                       |  |                                       |              |  |
|                               |              |  |  |  |  |                                       |              |  |
| Street Address                |              |  |  | Street Address                                     |  |                                       |              |  |
| Cit):                         |              | State                                    | Zip  | City   | State                                      | 273                                   |              |  |
|                               |              |  |  | (Ally  | , Autob                                    | 20                                    | <u> </u>     |  |
| 8. RESIDENT AGE               | NT IN RH     | ODE ISLAND                               | - DO NOT ALTER - Ch                        | anges require filing of Forn                       | 1 642 - R.I.G.L. 7-1                       | 6-11                                  | 意意力          |  |
| Agent Name                    |              |  |  | Address  |  | - Colonya                             |              |  |
| Daniel J. MCKE                | E            |  |  |  |  | N                                     |              |  |
| Address                       |              |  |  | City   | The second country country country country |                                       |              |  |
| 1 <del>2 Hillside Drive</del> |              |  |  | Cumberland   | Cumberland 02864 57 77                     |                                       |              |  |
| 41 Rosenio                    | e Pr         | -A                                       |  |  |  |                                       |              |  |
| C 11 W                        | KOOA DI      | 7  |  |  |  | သ                                     | 77           |  |
|                               |              |  |  |  |  |                                       | 200          |  |
|                               |              |  |  |  |  |                                       |              |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

85912

| File Date | FILED                      |      |
|-----------|----------------------------|------|
| Check No  | JUN 1 2 2008               |      |
| Ву:       | 3y 060540                  | 8:30 |
| FOR S     | SECRETARY OF STATE USE ONL | Y    |

| Under penalty of perjury, I declare and affirm that I have examined this report |
|---|
| including any accompanying schedules and statements, and that all statements    |
| contained herein are true and correct.  |

| Suran Mc Kee                   | 6/10/08 |
|--------------------------------|---------|
| Signature of Authorized Person | Date    |

Susan MCKEE

Print or Type Name of Authorized Person