



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3044

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>139684</b>		2. Name of Corporation <b>Teamsters Local 251 Retirees Chapter</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>121 Brightbridge Ave.</b>		City <b>East Providence</b> Zip <b>02914</b>	
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>To form a united front for the preservation of the ideals of unionism.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>John A. Pernorio</b>			Vice President Name <b>Michael Parrillo</b>		
Street Address <b>341 Simmonsville Ave. # 310</b>			Street Address <b>14 Salina Ave.</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Secretary Name <b>John Rose</b>			Treasurer Name <b>Alphonse E. Crudale, Sr.</b>		
Street Address <b>5 Wilann Circle</b>			Street Address <b>190 Budlong Road</b>		
City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-21					
Director Name <b>Peter Verrengia</b>			Director Name <b>Charles Burke</b>		
Street Address <b>120 Senate Street</b>			Street Address <b>P. O. Box 7513</b>		
City <b>Pawtucket</b>	State <b>RI</b>	Zip <b>02860</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
Director Name <b>Raymond Grilli</b>			Director Name		
Street Address <b>11 Brookfield Street</b>			Street Address		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02909</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>John A. Pernorio</b>			Address		
Address <b>121 Brightbridge Ave.</b>			City <b>East Providence</b>	Zip <b>02914</b>	

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* 6/15/2008  
Signature of Officer Date

**John A. Pernorio**  
Print or Type Name of Officer

**President**  
Title of Officer

File Date	<b>FILED</b>
Check No.	<b>JUN 17 2008</b>
By:	<b>By 1303</b>
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