



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>46359</b>		2. Name of Corporation <b>Rumford Hunting &amp; Fishing Club INC</b>			
3. State of Incorporation		4. Corporate address in Rhode Island - Street Address <b>60 Glenrose DR</b>		City <b>Riverside</b>	Zip <b>02915</b>
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Promote hunting &amp; fishing And wildlife conservation</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>DAVID Edington</b>			Vice President Name <b>Jan Pomfret</b>		
Street Address <b>61 Reservoir Ave</b>			Street Address <b>4 Larson Lane</b>		
City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>	City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>
Secretary Name <b>James Pike</b>			Treasurer Name <b>Robert Lockhart</b>		
Street Address <b>71 Pleasant St</b>			Street Address <b>PO Box 4</b>		
City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>	City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>George HAYES III</b>			Director Name <b>Larry Sherman</b>		
Street Address <b>66 Francis St</b>			Street Address <b>88 Palmer Ave</b>		
City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>
Director Name <b>Joseph Fortin</b>			Director Name <b>Jim Sine Jr.</b>		
Street Address <b>22 Ipswich St</b>			Street Address <b>104 Summer St</b>		
City <b>Seekonk</b>	State <b>MA</b>	Zip <b>02771</b>	City <b>Rehoboth</b>	State <b>MA</b>	Zip <b>02769</b>
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>Steve Carlson</b>			Address <b>60 Glenrose Dr</b>		
Address <b>60 Glenrose Dr.</b>			City <b>Riverside</b>	Zip <b>02915</b>	

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	<b>FILED</b>
Check No.	<b>JUN 19 2008</b>
By:	<b>By ANF IDS</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Steve Carlson** Date **6/18/08**  
Print or Type Name of Officer  
Trustee  
Title of Officer