

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2008** 

- 1. Corporate ID No. 000083435
- 2. Name of Corporation Faith Foundation Fellowship
- 3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1604 BROAD STREET

City or Town: CRANSTON State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3332 KILLIAN AVENUE

City or Town: PORTSMOUTH State: VA Zip: 23704 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

AN EMERGENCY FOOD PANTRY, TRANSITIONAL HOUSE FOR FAMILIES AND MISSION CHURCH

7. Names and Addresses of the Officers and Directors:

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	WADE JASON FRANCIA	3332 KILLIAN AVENUE PORTSMOUTH, VA 23704 USA
SECRETARY	SHARALYN MAE FRANCIA	3332 KILLIAN AVENUE PORTSMOUTH, VA 23704 USA
VICE PRESIDENT	LINDA LEE HUDSON	3332 KILLIAN AVENUE PORTSMOUTH, VA 23704 USA
PRESIDENT	KENDALL HUDSON	3332 KILLIAN AVENUE PORTSMOUTH, VA 23704- USA
VICE PRESIDENT	LINDA LEE HUDSON	3332 KILLIAN AVE PORTSMOUTH, VA 23704 USA
DIRECTOR	SUSANNA THEO	1604 STOKES COURT VIRGINIA, VA 23455 USA
DIRECTOR	SHYRL FLEMING	920 KENTON AVENUE NORFOLK, VA 23405 USA
DIRECTOR	MICHAEL RODGERS	306 LINDEN AVENUE SUFFOLK, VA 23434 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARY-JOE YOUNGER 1604 BROAD STREET CRANSTON, RI 02905-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

**Signed this 14 Day of July, 2008 at 8:12:44 AM by the incorporator(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By LINDA LEE HUDSON Signature of Officer of the Corporation \_\_ President or \_\_X Vice President or \_\_ Secretary or \_\_ Assistant Secretary or \_\_ Treasurer or \_\_ Receiver or \_\_ Trustee (check one) Form No. 631 Revised 09/07

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