



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401 222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|---|-------------|---|--|--------------|--------------|
| 1. Corporate ID No. 86759 | | 2. Name of Corporation Communicating for America, Inc | | | |
| 3. State of Incorporation Minnesota | | 4. Corporate address in Rhode Island - Street Address None | | City | Zip |
| 5. Foreign corporation. Enter principal office address 112 E Lincoln Ave | | City Fergus Falls | | State MN | Zip 56537 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island To Promote general health, welfare and advancement of personnel in the field of agriculture. | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Wayne K Nelson | | | Vice President Name Roger Gussias | | |
| Street Address 441 Polk St Winner SD | | | Street Address 6945 5th Street NE | | |
| City Winner | State SD | Zip 57580 | City Carrington | State ND | Zip 58421 |
| Secretary Name Peter E Risbrudt | | | Treasurer Name Peter E Risbrudt | | |
| Street Address 15434 327th St | | | Street Address 15434 327th St | | |
| City Ashby | State MN | Zip 56309 | City Ashby | State MN | Zip 56309 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Milton E Smedsrud | | | Director Name Cliff Ouse | | |
| Street Address 33853 160th St | | | Street Address 32337 Haggstrom Rd | | |
| City Battle Lake | State MN | Zip 56515 | City Richville | State MN | Zip 56576 |
| Director Name Stephen F Rufer | | | Director Name David Ramey | | |
| Street Address 110 N Mill St | | | Street Address 1784 Warm Springs Rd | | |
| City Fergus Falls | State MN | Zip 56537 | City Glen Ellen | State CA | Zip 95442 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name National Registered Agent, Inc | | | Address | | |
| Address 222 Jefferson Boulevard, Suite 200 | | | City Warwick | Zip 02888 | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Peter E Risbrudt

Print or Type Name of Officer

Secretary/Treasurer

Title of Officer

| | |
|---------------------------------|-------------|
| File Date | FILED |
| Check No. | JUN 23 2009 |
| By | 2/201 |
| FOR SECRETARY OF STATE USE ONLY | |