



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>27722</b>		2. Name of Corporation <b>North End Club of Newport, R.I. and Providence Plantations</b>			
3. State of Incorporation <b>R.I.</b>		4. Corporate address in Rhode Island - Street Address <b>26 Brookdale Avenue</b>		City <b>Middletown</b>	Zip <b>02842</b>
5. Foreign corporation. Enter principal office address				City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>Social club, charitable organization giving scholarships, sponsoring youth activities</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Robert Greichen</b>			Vice President Name <b>George Elshant</b>		
Street Address <b>349 Boulevard Avenue</b>			Street Address <b>54 Berkeley Court</b>		
City <b>Middletown</b>	State <b>R.I.</b>	Zip <b>02842</b>	City <b>Middletown</b>	State <b>R.I.</b>	Zip <b>02842</b>
Secretary Name <b>Glenn Williams</b>			Treasurer Name <b>William Gill</b>		
Street Address <b>125 Malee Terrace</b>			Street Address <b>1032 East Main Rd.</b>		
City <b>Portsmouth</b>	State <b>R.I.</b>	Zip <b>02871</b>	City <b>Middletown</b>	State <b>R.I.</b>	Zip <b>02842</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Henry Harpin</b>			Director Name <b>James Phelan</b>		
Street Address <b>Boughton Rd.</b>			Street Address <b>1 Casey Drive</b>		
City <b>Newport</b>	State <b>R.I.</b>	Zip <b>02840</b>	City <b>Middletown</b>	State <b>R.I.</b>	Zip <b>02842</b>
Director Name <b>Kenneth Bidlack</b>			Director Name		
Street Address <b>27 Congdon Ave.</b>			Street Address		
City <b>Newport</b>	State <b>R.I.</b>	Zip <b>02840</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name			Address		
Address			City		

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



2 7 7 2 2

File Date	<b>FILED</b>
Check No.	<b>JUN 23 2008</b>
By:	<b>13/2</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer  
**Glenn R. Williams**  
Date  
**Secretary**  
Title of Officer