



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2008

1. Corporate ID No. 000135742

2. Name of Corporation The National Wild Turkey Federation, Inc.

3. State of Incorporation

State: VA

4. Corporate Address in Rhode Island

No. and Street: N/A

City or Town: USA State: RI Zip: 29824 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 770 AUGUSTA ROAD

City or Town: EDGEFIELD State: SC Zip: 29824 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DEDICATED TO THE CONSERVATION OF THE WILD TURKEY & THE PRESERVATION OF THE HUNTING TRADITION

7. Names and Addresses of the Officers and Directors:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------|---|---|
| PRESIDENT | PEGGY ANNE VALLERY | 7940 N TUSCANY TUCSON, AZ 85742 USA |
| TREASURER | VINCENT ROSDAHL | 1668 SAINT DAVID DR DANVILLE, CA 94526 USA |
| SECRETARY | SAM MARS III | 15TH & BLOOMBURY MIDDLESBORO, KY 40965 USA |
| VICE PRESIDENT | JIM HINKLE | 121 E MAIN MOUNTAIN VIEW, AR 72560 USA |
| ASST. TREASURER | KENNETH W. RAY | 770 AUGUSTA ROAD EDGEFIELD, SC 29824 USA |
| DIRECTOR | JERE PEAK | 1003 BROAD ST SELMA, AL 36701 USA |
| DIRECTOR | ALBERT BOBROFSKY | 639 EIFEL DR BATTLE CREEK, MI 49017 USA |
| DIRECTOR | JAMES C. COX JR | 311 W HOME AVE HARTSVILLE, SC 29550 USA |
| DIRECTOR | GENE DENTON | 2809 CR #3341 CLARKSVILLE, AR 72830 USA |
| DIRECTOR | ROBERT DETTMER MD | 3 LONGWOOD LN IRONTON, MO 63650 USA |
| DIRECTOR | RON FRETTS | 1224 CHAINTOWN RD SCOTTTDALE, PA 15683 USA |
| DIRECTOR | MARVIN T. HARTLEY | 2701 BISHOP ESTATES RD JACKSONVILLE, FL 32259 USA |
| DIRECTOR | ROBERT HIGGINBOTHAM | 135 MCCULLOUGH RD LOUISVILLE, MS 39339 USA |
| DIRECTOR | DAVE MAHLKE II | 2367 MARIA RD WINONA, MN 55987 USA |
| DIRECTOR | WILLIAM E.C. MARVIN | 2102 TRECOTT DR TALLAHASSEE , FL 32312 USA |
| DIRECTOR | HARLAN STARR | 2685 COUNTY RD 92 CEDAR BLUFF, AL 35959 USA |
| DIRECTOR | A. LOUIS YOUNT | 409 W RICHARDSON CR HARTSVILLE, SC 29550 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BILL TATRO 31 SUMMIT ROAD GREENE , RI 02827-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 27 Day of June, 2008 at 11:39:34 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or*

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By KENNETH W. RAY

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

Form No. 631
Revised 09/07

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