



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000135742

**2. Name of Corporation** The National Wild Turkey Federation, Inc.

**3. State of Incorporation**

State: VA

**4. Corporate Address in Rhode Island**

No. and Street: N/A

City or Town: USA State: RI Zip: 29824 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 770 AUGUSTA ROAD

City or Town: EDGEFIELD State: SC Zip: 29824 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DEDICATED TO THE CONSERVATION OF THE WILD TURKEY & THE PRESERVATION OF THE HUNTING TRADITION

**7. Names and Addresses of the Officers and Directors:**

| <b>Title</b>    | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT       | PEGGY ANNE VALLERY                                    | 7940 N TUSCANY<br>TUCSON, AZ 85742 USA                            |
| TREASURER       | VINCENT ROSDAHL                                       | 1668 SAINT DAVID DR<br>DANVILLE, CA 94526 USA                     |
| SECRETARY       | SAM MARS III                                          | 15TH & BLOOMBURY<br>MIDDLESBORO, KY 40965 USA                     |
| VICE PRESIDENT  | JIM HINKLE                                            | 121 E MAIN<br>MOUNTAIN VIEW, AR 72560 USA                         |
| ASST. TREASURER | KENNETH W. RAY                                        | 770 AUGUSTA ROAD<br>EDGEFIELD, SC 29824 USA                       |
| DIRECTOR        | JERE PEAK                                             | 1003 BROAD ST<br>SELMA, AL 36701 USA                              |
| DIRECTOR        | ALBERT BOBROFSKY                                      | 639 EIFEL DR<br>BATTLE CREEK, MI 49017 USA                        |
| DIRECTOR        | JAMES C. COX JR                                       | 311 W HOME AVE<br>HARTSVILLE, SC 29550 USA                        |
| DIRECTOR        | GENE DENTON                                           | 2809 CR #3341<br>CLARKSVILLE, AR 72830 USA                        |
| DIRECTOR        | ROBERT DETTMER MD                                     | 3 LONGWOOD LN<br>IRONTON, MO 63650 USA                            |
| DIRECTOR        | RON FRETTS                                            | 1224 CHAINTOWN RD<br>SCOTTTDALE, PA 15683 USA                     |
| DIRECTOR        | MARVIN T. HARTLEY                                     | 2701 BISHOP ESTATES RD<br>JACKSONVILLE, FL 32259 USA              |
| DIRECTOR        | ROBERT HIGGINBOTHAM                                   | 135 MCCULLOUGH RD<br>LOUISVILLE, MS 39339 USA                     |
| DIRECTOR        | DAVE MAHLKE II                                        | 2367 MARIA RD<br>WINONA, MN 55987 USA                             |
| DIRECTOR        | WILLIAM E.C. MARVIN                                   | 2102 TRECOTT DR<br>TALLAHASSEE , FL 32312 USA                     |
| DIRECTOR        | HARLAN STARR                                          | 2685 COUNTY RD 92<br>CEDAR BLUFF, AL 35959 USA                    |
| DIRECTOR        | A. LOUIS YOUNT                                        | 409 W RICHARDSON CR<br>HARTSVILLE, SC 29550 USA                   |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BILL TATRO 31 SUMMIT ROAD GREENE , RI 02827-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 27 Day of June, 2008 at 11:39:34 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or*

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KENNETH W. RAY

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

Form No. 631  
Revised 09/07

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