**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

## Foreign Non-Profit Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000117162

**2. Name of Corporation** GreenPath, Inc.

**3. State of Incorporation**

State: MI

**4. Corporate Address in Rhode Island**

No. and Street: 38505 COUNTRY CLUB DRIVE
STE 210
City or Town: FARMINGTON HILLS State: RI Zip: 48331 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 38505 COUNTRY CLUB DRIVE
STE 210
City or Town: FARMINGTON HILLS State: MI Zip: 48331 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE QUALITY DEBT MANAGEMENT SERVICES TO CONSUMERS INCLUDING DEBT REPAYMENT PROGRAMS, CREDIT COUNSELING, BUDGET AND HOUSING COUNSELING AND CREDIT EDUCATION.

**7. Names and Addresses of the Officers and Directors:**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| TREASURER | ANTHONY ZAMBELLI | 300 PARK STREET, SUITE 400<br>BIRMINGHAM, MI 48009 USA |
| SECRETARY | JANE SYDLOWSKI | 34705 W. 12 MILE ROAD, SUITE 101<br>FARMINGTON HILLS, MI 48331 USA |
| PRESIDENT | JANE E MCNAMARA | 38505 COUNTRY CLUB DRIVE, SUITE 210<br>FARMINGTON HILLS, MI 48331- USA |
| ASSISTANT SECRETARY | KAREN A ZANON | 38505 COUNTRY CLUB DR, STE 210<br>FARMINGTON HILLS, MI 48331 USA |
| CHAIR | READ DUNN | 501 MAIN STREET<br>WASILLA, AK 99654 USA |
| VICE CHAIR | JOHN FRITH | 200 RENAISSANCE CENTER, 18TH FLOOR<br>DETROIT, MI 48243 USA |
| DIRECTOR | ANEEL KARNANI | 701 TAPPAN STREET<br>ANN ARBOR , MI 48109 USA |
| DIRECTOR | ARMANDO OJEDA | ONE AMERICAN RD<br>DEARBORN, MI 48126 USA |
| DIRECTOR | KIM CLEARY | ONE AMERICAN RD<br>DEARBORN , MI 48126 USA |
| DIRECTOR | MARK SHOBE | 400 TOWN CENTER DRIVE<br>DEARBORN, MI 48126 USA |
| DIRECTOR | SUSAN WEBB | 34375 W 12 MILE RD<br>FARMINGTON HILLS, MI 48331 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of July, 2008 at 2:24:00 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KAREN ZANON
Signature of Officer of the Corporation

__ President or __ Vice President or __ Secretary or X Assistant Secretary or

__ Treasurer or __ Receiver or __ Trustee (check one)

Form No. 631
Revised 09/07

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