



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2008

1. Corporate ID No. 000044752

2. Name of Corporation TeX Users Group

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 156 MEETING STREET

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDES INFORMATION AND TECHNICAL ASSISTANCE TO THE USERS OF TEX, A
TYPESETTING COMPUTER APPLICATION

7. Names and Addresses of the Officers and Directors:

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DAVID WALDEN	12 LINDEN ROAD EAST SANDWICH, MA 02537 USA
SECRETARY	SUE DEMERITT	4320 WESTERRA CT SAN DIEGO, CA 92040 USA
PRESIDENT	KARL BERRY	88609 WICKIZER LANE BANDON, OR 97411- USA
VICE PRESIDENT	KAJA CHRISTIANSON	ARHUS UNIVERSITY ARHUS, 8200 DNK
DIRECTOR	BARBARA BEETON	AMS PROVIDENCE, RI 02904-2294 USA
DIRECTOR	JOHN BREITENBUCHER	THE COLLEGE OF WOOSTER WOOSTER, OH 44691 USA
DIRECTOR	STEVE GRATHWOHL	DUKE UNIVERSITY PRESS CHAPEL HILL, NC 27514-2720 USA
DIRECTOR	JIM HEFFERON	ST. MICHAEL'S COLLEGE COLCHESTER, VT 05439 USA
DIRECTOR	KLAUS HÖPPNER	HAARDTRING 230A DARMSTADT, 64295 DEU
DIRECTOR	RICHARD KOCH	UNIVERSITY OF OREGON EUGENE, OR 97405 USA
DIRECTOR	ROSS MOORE	MACQUARIE UNIVERSITY SYDNEY, NS 2109 AUS
DIRECTOR	STEVE PETER	BEECH STAVE PRESS EDISON, NJ 08817 USA
DIRECTOR	CHERYL PONCHIN	INST FOR DEF ANALYSES PRINCETON, NJ 08540 USA
DIRECTOR	PHILIP TAYLOR	ROYAL HOLLOWAY - UNIVERSITY OF LONDON SURREY, TW200EX GBR

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RONALD F. WHITNEY 156 MEETING STREET PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 2 Day of July, 2008 at 6:20:59 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBIN L. LAAKSO
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☒ Receiver or ☐ Trustee (check one)

Form No. 631
Revised 09/07

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