

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

Providence, RI 02904-2615

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-1). 401.222.3040

| to a penalty fee of \$25.00. | | | to fue us annual report within the | be time prescribed by law | (R.I.G.L. 7-6-91) is subject | |
|-----------------------------------|--------------------------------------|---------------------------|------------------------------------|----------------------------|--|--|
| 1. Corporate TD No. | 2. Name of Corporation | | | | | |
| 31296 | ROTARY CLUB OF NEWPORT, RHODE ISLAND | | | | | |
| 3. State of Incorporation | | Rhode Island - Street Ada | Iress | Сир | Zip | |
| RHODE ISLAND | PO BOX 164 | | | NEWPORT | 02840 | |
| 5. Foreign corporation. Enter | principal office address | | City | State | Zip | |
| 6. Brief Description of the chara | cter of the affairs which are a | ctually conducted to the | a film I | | | |
| A SERVICE ORGANIZA | | стану сопанска т клон | e istana | | | |
| | | | | | | |
| 7. NAMES AND ADDRES | SES OF THE OFFICER | S: ("X" BOX FOR ATTA | ACHMENT) K FILL IN SPACES | S BEFORE USING ATTA | CHMENTS | |
| President Name | | | Vice President Name | | | |
| Regina Slezak | | | Paul Steinbrenner | | | |
| to 5 Photos Pd | | | Street Address | | | |
| City | State | Zip | City 1 | State | 7.0 | |
| Midaletown | RI | 01842 | Newport | RT | Zip | |
| Secretary Name | | | Treasurer Name | | 02840 | |
| David Drooker | | | Susan O'Donovan | | | |
| Street Address | a a L | | Street Address | T 11 | | |
| City, | State 2 | Zip | 1011 Green | tnd Ave | | |
| Newport | RI | 02840 | Middletain | State | Zip Th | |
| 8. NAMES AND ADDRESS | SES OF THE DIRECTO | RS: ("X" BOX FOR AT | TACHMENT) MFILL IN SPACES | トレル S BEFORE USING ATTA | 1 92 84 <u>1</u> | |
| THE NUMBER OF DIREC | CTORS OF A DOMESTI | C (RHODE ISLAND |) CORPORATION SHALL NO | T BE LESS THAN THRI | | |
| 17.trector Name | | | Director Name | | <u>1E (39. R.E.G.1. 733-23</u> ∑ | |
| Ellie Barnes | | | Gordon Gib: | LGordon Gibson | | |
| Street Address | . 1 | | Street Address | | The second secon | |
| 353 Bellev | <u>ue Avenue</u> | | 243 Sandy Ma | sint Ave | | |
| Newnort | State | 02840 | City P | State | | |
| Director Name | 101 | 02070 | Tortsmouta | M | 10287E | |
| Genny Croll | 1 | | Frank O'Connor | | | |
| Street Address | | · | Street Address | | | |
| 241 Free B | × n | | 48 Peleo Rd | | | |
| City | State | Zip | City | State | Zip | |
| Portsmouth | KI N RHODE ISLAND D | 02871 | Portsmouth | RI | 02871 | |
| Agent Name | N MHODE ISLAND D | O NOT ALTER - Cha | nges require filing of Form | 641 R.I.G.L. 7-6-13 / | 7-6-78 | |
| FRANCIS S. HOLBROOK, II | | Address 122 TOURO STREET | | | | |
| Address | <u> </u> | | City | | | |
| MILLER SCOTT & HOLBROOK | | | NEWPORT | ^{Zip} 02840 | | |
| | | | | | | |
| i nis report mu | si be signed by either th | ne President, Vice Pro | esident, Secretary, Assistant Se | cretary, Treasurer, Rece | iver or Trustee | |
| | . // | | | | | |
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| File Date FILED | |
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| By: _ By 265 | 92 |
| FOR SECRETARY OF STA | ATE USE ONLY |

| Under penalty of perjury, I declare and affirm that I h report, including any accompanying schedules and state | ave examined this ments, and that all |
|--|--|
| statements contained herein are true and correct. | 5/15/18 |
| Signapor of Officer Regina E Slevak | Date |
| Print or Type Name of Officer President | |
| Title of Officer | |

Rotary Club of Newport 2008

Officers (Cont'd)

Immediate Past President: Lynne Tungett

205 Corey Lane

Middletown, RI 02842

Sgt at Arms: Robert Stevenson

Portsmouth, RI 02871

Directors (Cont'd)

Winston Smith 3 green Pl. Newport, RI 02840

Elizabeth Wylie 144 Carriage Drive Portsmouth, RI 02871 SECUL AND A SINE

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