



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                  |             |                                                                                          |              |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>146882                                                                                                    |             | 2. Name of Corporation<br>Joy Fellowship Assembly of God                                 |              |
| 3. State of Incorporation<br>RI                                                                                                  |             | 4. Corporate address in Rhode Island - Street Address<br>c/o Mark Benson, 109 Howard Ave |              |
|                                                                                                                                  |             | City<br>Hope                                                                             | Zip<br>02831 |
| 5. Foreign corporation. Enter principal office address                                                                           |             | City                                                                                     | State        |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Church Services             |             |                                                                                          |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: (X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |             |                                                                                          |              |
| President Name<br>Mark S. Benson                                                                                                 |             | Vice President Name<br>John Nadolny                                                      |              |
| Street Address<br>109 Howard Ave                                                                                                 |             | Street Address<br>20 North Switch Road                                                   |              |
| City<br>HOPE                                                                                                                     | State<br>RI | City<br>Hope Valley                                                                      | State<br>RI  |
| Zip<br>02831                                                                                                                     |             | Zip<br>02832                                                                             |              |
| Secretary Name<br>Amy Holbrook                                                                                                   |             | Treasurer Name                                                                           |              |
| Street Address<br>4066 South County Trail                                                                                        |             | Street Address                                                                           |              |
| City<br>Charstown                                                                                                                | State<br>RI | City                                                                                     | State        |
| Zip<br>02813                                                                                                                     |             | Zip                                                                                      |              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: (X BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |                                                                                          |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23               |             |                                                                                          |              |
| Director Name<br>Mark S. Benson                                                                                                  |             | Director Name<br>John Nadolny                                                            |              |
| Street Address<br>109 Howard Ave                                                                                                 |             | Street Address<br>20B North Switch Rd                                                    |              |
| City<br>HOPE                                                                                                                     | State<br>RI | City<br>Hope Valley                                                                      | State<br>RI  |
| Zip<br>02831                                                                                                                     |             | Zip<br>02832                                                                             |              |
| Director Name<br>Amy Holbrook                                                                                                    |             | Director Name                                                                            |              |
| Street Address<br>4066 S. County Trail                                                                                           |             | Street Address                                                                           |              |
| City<br>Charlestown                                                                                                              | State<br>RI | City                                                                                     | State        |
| Zip<br>02813                                                                                                                     |             | Zip                                                                                      |              |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER. Changes require filing of Form 631. R.I.C.I. 7-6-13 / 7-6-78                 |             |                                                                                          |              |
| Agent Name<br><del>Joy Fellowship Assembly of God</del>                                                                          |             | Address<br>109 Howard Ave                                                                |              |
| Address<br>c/o Mark Benson                                                                                                       |             | City<br>HOPE                                                                             | Zip<br>02831 |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Mark S. Benson

Print or Type Name of Officer

President

Title of Officer

Date

6/25/08

|                                 |
|---------------------------------|
| FILED                           |
| File Date                       |
| Check No. JUL 16 2008           |
| By 1566                         |
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