



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2008

1. Corporate ID No. 000056445

2. Name of Corporation CRANSTON STREET HOCKEY LEAGUE, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 307 COLUMBIA AVENUE

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

QUALIFIED AMATEUR SPORTS ORGANIZATION

7. Names and Addresses of the Officers and Directors:

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ROBERT A CUSHMAN	307 COLUMBIA AV WARWICK, RI 02888 USA
SECRETARY	JOSEPH HART	6 CRABAPPLE CT COVENTRY, RI 02816 USA
VICE PRESIDENT	MICHAEL DEFELICE	70 GRANTLAND ROAD CRANSTON, RI 02910 USA
PRESIDENT	ROBERT A CUSHMAN	307 COLUMBIA AVENUE WARWICK, RI 02888 USA
DIRECTOR	MICHAEL DEFELICE	70 GRANTLAND ROAD CRANSTON, RI 02910 USA
DIRECTOR	JOSEPH HART	6 CRABAPPLE CT COVENTRY, RI 02816 USA
DIRECTOR	STEPHEN M CUSHMAN III	438 BROADWAY PROVIDENCE, RI 02902 USA
DIRECTOR	ROBERT A CUSHMAN	307 COLUMBIA AV WARWICK, RI 02888 USA
DIRECTOR	JOHN TURN	4 RUSTWOOD DR BARRINGTON, RI 02806 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

AMEDEO C. MEROLLA, ESQ. 469 CENTERVILLE ROAD, SUITE 206 WARWICK , RI 02886-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of July, 2008 at 11:19:49 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT CUSHMAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

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