



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000067019

**2. Name of Corporation** Tommark Inc.

**3. Street Address Principal Business Office:**

No. and Street: 49 CHURCH STREET

City or Town: WHITINSVILLE

State: MA

Zip: 01588

Country: USA

**4. Business Phone No.**

508-234-1550

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LOAN ORIGINATION AND INSURANCE SALES

**7. Names and Addresses of the Officers and Directors:**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | KEVIN R DAY                                           | 17 MONZA ROAD<br>NASHUA, NH 03060 USA                             |
| CLERK/DIRECTOR | ROBERT B CLARKE JR                                    | 7 QUAKER LANE<br>NORTHBRIDGE, MA 01534 USA                        |
| CEO/DIRECTOR   | KENNETH J REDDING                                     | 442 BLACKSTON ST./P.O.BOX 392<br>UXBRIDGE, MA 01569 USA           |
| PRESIDENT      | THOMAS F SMITH JR                                     | 370 DILLON LANE<br>SWANSEA, MA 02777- USA                         |
| DIRECTOR       | MICHAEL J KROLL                                       | 22 OAK STREET<br>UXBRIDGE, MA 01569 USA                           |
| DIRECTOR       | TIMOTHY P WICKSTROM                                   | 246 HILL STREET<br>WHITINSVILLE, MA 01588 USA                     |
| DIRECTOR       | JOSEPH R MEICHELBECK                                  | 44 FAY MOUNTAIN ROAD<br>GRAFTON, MA 01519 USA                     |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.00              | 600.00                                             | 0                                                    |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of August, 2008 at 2:55:49 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KAREN A LEMERISE  
Signature of Authorized Representative of the Corporation

AVP  
Title

