



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2008

1. Corporate ID No. 000067019

2. Name of Corporation Tommark Inc.

3. Street Address Principal Business Office:

No. and Street: 49 CHURCH STREET

City or Town: WHITINSVILLE

State: MA

Zip: 01588

Country: USA

4. Business Phone No.

508-234-1550

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

LOAN ORIGINATION AND INSURANCE SALES

7. Names and Addresses of the Officers and Directors:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KEVIN R DAY	17 MONZA ROAD NASHUA, NH 03060 USA
CLERK/DIRECTOR	ROBERT B CLARKE JR	7 QUAKER LANE NORTHBRIDGE, MA 01534 USA
CEO/DIRECTOR	KENNETH J REDDING	442 BLACKSTON ST./P.O.BOX 392 UXBRIDGE, MA 01569 USA
PRESIDENT	THOMAS F SMITH JR	370 DILLON LANE SWANSEA, MA 02777- USA
DIRECTOR	MICHAEL J KROLL	22 OAK STREET UXBRIDGE, MA 01569 USA
DIRECTOR	TIMOTHY P WICKSTROM	246 HILL STREET WHITINSVILLE, MA 01588 USA
DIRECTOR	JOSEPH R MEICHELBECK	44 FAY MOUNTAIN ROAD GRAFTON, MA 01519 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	600.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of August, 2008 at 2:55:49 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KAREN A LEMERISE
Signature of Authorized Representative of the Corporation

AVP
Title

© 2007 - 2008 State of Rhode Island and Providence Plantations
All Rights Reserved