



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$35.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is The Rhode Island Society of Environmental Professionals (RISEP)

**ARTICLE II**

The period of its duration is  Perpetual \_\_\_

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

RISEP is a nonprofit corporation formed to encourage and facilitate the development and support of the environmental services industry in Rhode Island.

The membership of RISEP includes engineering and environmental consulting firms, industry/manufacturing, academia, attorneys, government agencies and environmental technology businesses. RISEP provides a collective voice for the environmental community in the identification of key regulatory issues and reforms that are important to industry and commerce. RISEP provides a coordinated level of technical expertise to the regulatory and legislative community for expert reviews and guidance.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 22 ALBATROSS DRIVE

City or Town: SAUNDERSTOWN

State: RI

Zip: 02874

The name of its initial registered agent at such address is NICOLE WHITTIER (PRESIDENT)

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	NICOLE WHITTIER	22 ALBATROSS DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	PETER MARSHALL	10 DAWN LANE WARWICK, RI 02886 USA
DIRECTOR	KELLY KNEE	70 DEAN KNAUSS DRIVE NARRAGANSETT, RI 02882 USA
DIRECTOR	MATTHEW HACKMAN	97 ASYLUM RD WARWICK, RI 02886 USA

#### ARTICLE VII

The name and address of the each incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	NICOLE WHITTIER	22 ALBATROSS DRIVE SAUNDERSTOWN, RI 02874 USA
INCORPORATOR	PETER MARSHALL	10 DAWN LANE WARWICK, RI 02886 USA
INCORPORATOR	KELLY KNEE	70 DEAN KNAUSS DRIVE NARRAGANSETT, RI 02882 USA
INCORPORATOR	MATTHEW HACKMAN	97 ASYLUM RD WARWICK, RI 02886 USA

#### ARTICLE VIII

Date when corporate existence is to begin 08/20/2008  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 21 Day of August, 2008 at 9:29:46 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

NICOLE WHITTIER

PETER MARSHALL

KELLY KNEE

MATTHEW HACKMAN

Form No. 200  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

