



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |              |                                                                          |                  |              |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------|------------------|--------------|--------------|
| 1. Corporate ID No.<br>129102                                                                                                      |              | 2. Name of Corporation<br>Rhode Island Dental Surgery and Implants, Ltd. |                  |              |              |
| 3. Street Address Principal Business Office<br>468 Smithfield Road                                                                 |              | City<br>North Providence                                                 | State<br>RI      |              |              |
| 4. Business Phone No.<br>401-353-1515                                                                                              |              | 5. State of Incorporation<br>Rhode Island                                |                  |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                        |              |                                                                          |                  |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |              |                                                                          |                  |              |              |
| President Name<br>PAUL M. Geunes                                                                                                   |              | Vice President Name<br>SAME                                              |                  |              |              |
| Street Address<br>55 Graham Way                                                                                                    |              | Street Address                                                           |                  |              |              |
| City<br>E. Greenwich                                                                                                               | State<br>RI  | City                                                                     | State            |              |              |
| Zip<br>02818                                                                                                                       |              | Zip                                                                      |                  |              |              |
| Secretary Name                                                                                                                     |              | Treasurer Name                                                           |                  |              |              |
| Street Address                                                                                                                     |              | Street Address                                                           |                  |              |              |
| City                                                                                                                               | State        | City                                                                     | State            |              |              |
| Zip                                                                                                                                |              | Zip                                                                      |                  |              |              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |              |                                                                          |                  |              |              |
| Director Name<br>SAME                                                                                                              |              | Director Name<br>SAME                                                    |                  |              |              |
| Street Address                                                                                                                     |              | Street Address                                                           |                  |              |              |
| City                                                                                                                               | State        | City                                                                     | State            |              |              |
| Zip                                                                                                                                |              | Zip                                                                      |                  |              |              |
| Director Name                                                                                                                      |              | Director Name                                                            |                  |              |              |
| Street Address                                                                                                                     |              | Street Address                                                           |                  |              |              |
| City                                                                                                                               | State        | City                                                                     | State            |              |              |
| Zip                                                                                                                                |              | Zip                                                                      |                  |              |              |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                             |              | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>      |                  |              |              |
| AUTHORIZED SHARES                                                                                                                  |              | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                           |                  |              |              |
| Number of Shares                                                                                                                   | Class Series | Par Value                                                                | Number of Shares | Class Series | Par Value    |
| 1,000                                                                                                                              | NO PAR VALUE |                                                                          | 1,000            |              | NO PAR VALUE |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| File Date                       | FILED       |
| Check No.                       | AUG 21 2008 |
| By                              | DS 3113     |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Paul M. Geunes Date: 8/12/08  
Print or Type Name: Paul M. Geunes, DMD  
Title: President, RIDSI