| RALPH MOTH | State of Rhode Island Office of the | l and Provider Secretary of S | | ns Fee: \$50.00 | | | | |
|---|--|----------------------------------|-------------------|---------------------|--|--|--|--|
| Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040 | | | | | | | | |
| Foreign Business Annual Report Filing Period: January | | | | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | | | |
| ANNUAL REPORT Y | EAR: <u>2008</u> | | | | | | | |
| 1. Corporate ID No. 000092406 | | | | | | | | |
| 2. Name of Corporation Travelers Distribution Alliance, Inc. | | | | | | | | |
| 3. Street Address Principal Business Office: | | | | | | | | |
| No. and Street: City or Town: | <u>ONE TOWER SQUARE</u> <u>HARTFORD</u> | State: <u>CT</u> | Zip: <u>06183</u> | Country: <u>USA</u> | | | | |
| 4. Business Phone N | No. | | | | | | | |
| <u>860-277-5476</u> | | | | | | | | |
| 5. State of Incorpora | ation | | | | | | | |
| State: <u>DE</u> | | | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | | | |
| TO ACT AS AN IN | SURANCE AGENCY. | | | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | | | |

| Title | Individual Name | Address | |
|---------------------|--|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| PRESIDENT | PHILLIP J KENYON | ONE TOWER SQUARE HARTFORD, CT 06183 USA | |
| VICE PRESIDENT | GUY GRAFF ONE TOWER SQUARE HARTFORD, CT 06183 USA | | |
| VICE PRESIDENT | MARK MASTRIANNI | ONE TOWER SQUARE HARTFORD, CT 06183 USA | |
| ASSISTANT TREASURER | LYNNE GRINSELL | ONE TOWER SQUARE HARTFORD, CT 06183 USA | |
| DIRECTOR | JAY S. BENET | ONE TOWER SQUARE HARTFORD, CT 06183 USA | |
| DIRECTOR | MATTHEW S. FURMAN | 485 LEXINGTON AVENUE NEW YORK, NY 10017 USA | |
| DIRECTOR | JOSEPH P. LACHER JR. | ONE TOWER SQUARE HARTFORD, CT 06183 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|------------------------|---|--|
| STK | | \$0.01 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of August, 2008 at 3:29:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LYNNE GRINSELL

Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER Title

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