

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>120551  |  | ct name of the limited liability company  DeMarco Realty, LLC |  |                 |                   |  |
|--|--|---|--|-----------------|-------------------|--|
| 3. State of Formation 4. Brief description of the character of the busine to deal with real estate |  |   | ess which is actually conducted in Rf  | rode island     |                   |  |
| 5. Principal office address 69 Fletcher Avenue   |  |   | Ctty<br>Cranston   | State<br>RI     | 2φ<br>02920-0000  |  |
| The Gina M.  | RESS OF LIMITED LIABI<br>DeMarco Revocable 7 |   | AME OR TITLE OF CONTAC<br>Contact Title<br>Member  | T-PERSON:       |                   |  |
| Street Address 69 Fletcher Avenue  |  |   | City Cranston — —  | State RI        | Zip<br>02920-0000 |  |
| 7. NAME AND AD   | DRESS OF EACH MANA<br>FILL IN                | GER OF THE LIMITED I<br>SPACES BEFORE USING                   | LIABILITY COMPANY, IF AP<br>ATTACHMENTS ("X" BOX F   | PLICABLE DO NOT | MASSIMITATIBLES   |  |
| Munager Name  N/A  |  |   | musia punangan sa alam ang at ang<br>Manager Name |                 |                   |  |
| Street Address   |  |   | Street Address   |                 |                   |  |
| City   | State  | Ziþ   | City   | State           | Zip               |  |
| Munager Name   |  |   | Manayer Name   |                 | J                 |  |
| Street Address   |  |   | Street Address   |                 |                   |  |
| City   | State  | Ζip   | City   | State           | Zip               |  |
| 8. RESIDENT AGE<br>Agent Name<br>Anthony DeM   |  | DO NOT ALTER Chan   | nges require filing of Form  Address  69 Fletcher Avenue   |                 |                   |  |
| Address  |  |   | City<br>Cranston   | RI Zip          | 2920              |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| Called Colors and Colors                            |  |  |
|---|--|--|
| 1000  | 5.20005-010-1000066.Ud   |  |
| A PROPERTY CONTRACTOR                               |  |  |
| ₹?:DBCCGGGGTF#16                                    | COUGHERS FOR LCC 12 DEG  |  |
| Action Company (Company)                            | 30.000.000.000.000.000.000   |  |
| Profitciro4(\$1000000000000000000000000000000000000 | The state of the s |  |
| File Date   |  |  |
| A MC LEUIC  | ADDROCK OF LOOKING BUILDING  |  |
| 2400000 250   |  | 1005-1740-1740-1740-1740-1740-1740-1740-1740   |
| \$\$0,000.000.000000000000000000000000000           |  | 000000000000000000000000000000000000000  |
| 220000000000000000000000000000000000000             |  | and Secret Control of the Control of |
| -00000000000000000000000000000000000000             | :CONTROPPED BORDS COSTOR OF THE  |  |
| Part of the second                                  |  |  |
| Check No.   |  | A  |
| LICER LYU.  |  |  |
| 687999000385XX                                      |  | one was the contract of the co |
| M.Gardesocia C                                      | 0110013666666666674160   | Service of the control of the contro |
| GOMPOON BOOKS                                       | and a reseason and the contraction of the contracti |  |
| Elle successor                                      |  | 2/1/7 / / / / / / / / / / / / / / / / / /  |
|   | 30-250.02 * .Co. 20040994496   |  |
| OBSESSOROUS ATTENDED                                |  |  |
| 4,6 46 55 57 57                                     | Commence of the second   |  |
| 800000000000000000000000000000000000000             | 00 charges cones,  | 422511 (24251 AND  |
| pandomadonemi                                       | 9403049000000  | 001110111111111111111111111111111111111  |
|   |  | 01.000000000000000000000000000000000000  |
| 100 mm  | PATE OF FEMALES PROPERTY AND ADDRESS OF THE  | Commence of the Commence of th |
| 200000000000000000000000000000000000000             | OR SECRETARY OF  | ALATE LINE COMPANY   |
| 38000000  |  |  |
| CCCGARGOTICS IT                                     | 200000000000000000000000000000000000000  |  |
|   |  | A STATE OF THE PARTY OF THE PAR |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Ma M. Lellara September 2, 2008

Signature of Authorized Person Date
The Gina M. DeMarco Revocable Trust Agreement

By: Gina M. DeMarco, Trustee

Print or Type Name of Authorized Person Member

Form 632 Rev. 07/07