



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

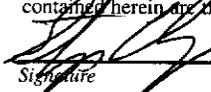
Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| | | | | | |
|--|--------------------|--|---|--------------------|---------------------|
| 1. Corporate ID No. 58781 | | 2. Name of Corporation CHAPMAN, ASSOCIATES, INC. | | | |
| 3. Street Address Principal Business Office 52 GREEN ST. | | | City PORTSMOUTH | State RI | Zip 02871 |
| 4. Business Phone No. 641-9063 401-850-8886 | | 5. State of Incorporation RI | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island RESIDENTIAL CONSTRUCTION | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name STEPHEN K. CHAPMAN | | | Vice President Name - SAME - | | |
| Street Address 52 Green St. | | | Street Address | | |
| City PORTSMOUTH | State RI | Zip 02871 | City | State | Zip |
| Secretary Name - SAME - | | | Treasurer Name - SAME - | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name STEPHEN K. CHAPMAN | | | Director Name | | |
| Street Address 52 Green St. | | | Street Address | | |
| City PORTSMOUTH | State RI | Zip 02871 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| AUTHORIZED SHARES | | | ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 1,000 | - | - 0 - | 1,000 | - | - 0 - |
| THIS SECTION MUST BE COMPLETED | | | THIS SECTION MUST BE COMPLETED | | |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

| | |
|---------------------------------|--------------------|
| File Date | FILED |
| Check No. | AUG 27 2008 |
| By: | 3/56 |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

X 
Signature _____ Date _____
STEPHEN CHAPMAN
Print or Type Name
PRESIDENT
Title