

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR <u>2008</u>

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| (R.I.G.L. 7-16-66 (b&c)) | s subject to | a penaity jee oj | φ23.00. | | | · · · · · · · · · · · · · · · · · · · | | | | |
|---|--------------|--|----------------------|----------------|------------------------|---------------------------------------|-----------------|--|--|--|
| 1. ID No. | 2. Exact n | name of the limited liability company | | | | | | | | |
| 108942 | ITA, | LLC | | | | | | | | |
| 3. State of Formation 4. Brief description of the character of the business which RHODE ISLAND TO OWN, OPERATE AND MANAGE | | | | | | | | | | |
| 5. Principal office address | | | | | City | State | Zip | | | |
| C/O ANDRES GAZZOLO, 25 SOUTH STREET | | | | | MANSFIELD | MA | 02048 | | | |
| 6. MAILING ADDRE | ss of Lip | ATTED LIABII | ITY COMPA | NY AND NAME | OR TITLE OF CONTAC | T PERSON: | | | | |
| Contact Name | | | | | Contact Title | | | | | |
| ANDRES GAZZOLO | | | | | MANAGING MEMBER | | | | | |
| Street Address | | | | | City | State | Zip | | | |
| 25 SOUTH STREET | | | | | MANSFIELD | MA | 02048 | | | |
| 7 NAME AND ABIN | RESS OF | EACH MANAC | ER OF THE | LIMITED LIABI | LITY COMPANY, IP AF | PLICABLE - DO N | OT LIST MEMBERS | | | |
| | | FILL IN S | PACES BEFO | RE USING ATTA | CHMENTS ("X" BOX | FOR ATTACHMENT) | | | | |
| Manager Name | | en Sulhaide de Sultana (S. S. S | (54) 11 J. 7 ** 1995 | ** | Manager Name | | | | | |
| ANDRES GAZZOLO | | | | | Ü | | | | | |
| Street Address | | | | | Street Address | | | | | |
| 25 SOUTH STREET | | | | | | | | | | |
| City | | State | Zip | | City | State | Zip | | | |
| MANSFIELD | | MA | 0: | 2048 | | | | | | |
| Manager Name | | | | | Manager Name | | | | | |
| | | | | | - | | | | | |
| Street Address | | | | | Street Address | | | | | |
| | | | | | • • • | | | | | |
| City | | State | Zip | | City | State | Zip | | | |
| | | | | | | <u> </u> | | | | |
| 8. RESIDENT AGEN | T IN RHO | DE ISLAND | DO NOT A | LTER - Changes | require filing of Fort | m 642 - R.I.G.L. 7-1 | 6-11 | | | |
| Agent Name | | | | | Address | | | | | |
| MARK GREENFIELD, ESQ. | | | | | 1 SHIP STREET | | | | | |
| Address | | | | | City Zip | | | | | |
| | | | | | PROVIDENCE 02903-4216 | | 02903-4216 | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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| | AND CONTRACTOR | | | | grapes ex |
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| E | , i Çix alakıkt | XXXXXI. JI | | hilling. | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature A Mathorized Herson

GAZZOLO

Print or Type Name of Authorized Person