



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

No Fee

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Business Corporation  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000156700

**2. Name of Corporation** J.D. DEROSA ENTERPRISES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 14 MONMOUTH DRIVE

City or Town: RIVERSIDE

State: RI

Zip: 02915

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

REAL ESTATE INVESTMENT

**7. Names and Addresses of the Officers and Directors:**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON DEROSA	14 MONMOUTH DRIVE EAST PROVIDENCE, RI 02915 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$0.01	50,000.00	50000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 5 Day of September, 2008 at 8:56:40 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JASON DEROSA

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

Form No. 630  
Revised 09/07

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