

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 7. Corporate (D No. 136596 | HCI Associa | 2. Name of Corporation HCI Associates, Inc. | | | | |
|---|-----------------------|---|--|-------------------------------|----------------------------------|--|
| 3. Street Address Principal Business Office 49 South County Commons Way, Unit 1 | | | So. Kingstown | State RI | 2tp 02879 | |
| 4. Business Phone No. | | 5. State of Incorpora Rhode Island | lion | | | |
| 6. Brief Description of the Chara To own and operate a h | air and beauty salo | n | | | | |
| 7. NAMES AND ADDRES. President Name | SES OF THE OFFIC | ERS: ("X" BOX FOR | ATTACHMENT) TILL IN S | PACES BEFORE USING | ATTACHMENTS | |
| Karen Edwards | | | Karen Edwards | | | |
| Street Address 5 Arbor Drive | | | Street Address 5 Arbor Drive | | | |
| City Coventry | State RI | ^{Ζφ} 02816 | Сиу Coventry | State RI | ^{Zip} 02816 | |
| Secretary Name Karen Edwards | | | Treasurer Name Karen Edwards | | | |
| Street Address 5 Arbor Drive | | | Street Address 5 Arbor Drive | | | |
| Coventry | RI | ^{Ziji} 0 281 6 | City: Coventry | State RI | ^{Ζφ} 02816 | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR Director Name | | | ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | GH): | State | Z# 7 227 | |
| Director Name | | | Director Name Street Address | | | |
| Street Address | | | · · · · · · · · · · · · · · · · · · · | | | |
| City | State | Zip | City | State | ZIp | |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) SSUED SHARES — THIS SECTION MUST BE COMPLETED | | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value | |
| 10,000 | Common | \$.01 | 100 | Common | \$.01 | |
| | | | | | | |
| This report must be execute this report must be executed. | ed on behalf of the c | corporation by an authororporation by the recei | Under penalty of per | rjury, I declare and affirm t | hat I have examined this renort. | |
| File Date | 900 J.C. | _ | continue herein are | the and correct. | gments, and that all statements | |
| Check No. SEP 1 | 7 2008 | _ | Karen Edward | s | Date | |
| By: DU | X415 1.1. | | Print or Type Name President | | | |
| FOR SECRETARY OF | OUTE USE UNLY. | | Title | | | |