



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                        |       |                                                                                                                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|--------------|
| 1. ID No.<br>137100                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br>In-Vent Realty, LLC                                            |              |
| 3. State of Formation<br>Rhode Island                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>Real Estate |              |
| 5. Principal office address<br>P.O. Box C                                                                                                                                                              |       | City<br>Woonsocket                                                                                               | State<br>RI  |
|                                                                                                                                                                                                        |       | Zip<br>02895                                                                                                     |              |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                   |       |                                                                                                                  |              |
| Contact Name<br>Robert H. Branchaud                                                                                                                                                                    |       | Contact Title<br>Member                                                                                          |              |
| Street Address<br>P.O. Box C                                                                                                                                                                           |       | City<br>Woonsocket                                                                                               | State<br>RI  |
|                                                                                                                                                                                                        |       | Zip<br>02895                                                                                                     |              |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                  |              |
| Manager Name                                                                                                                                                                                           |       | Manager Name                                                                                                     |              |
| Street Address                                                                                                                                                                                         |       | Street Address                                                                                                   |              |
| City                                                                                                                                                                                                   | State | Zip                                                                                                              | City         |
|                                                                                                                                                                                                        |       |                                                                                                                  | State        |
|                                                                                                                                                                                                        |       |                                                                                                                  | Zip          |
| Manager Name                                                                                                                                                                                           |       | Manager Name                                                                                                     |              |
| Street Address                                                                                                                                                                                         |       | Street Address                                                                                                   |              |
| City                                                                                                                                                                                                   | State | Zip                                                                                                              | City         |
|                                                                                                                                                                                                        |       |                                                                                                                  | State        |
|                                                                                                                                                                                                        |       |                                                                                                                  | Zip          |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                               |       |                                                                                                                  |              |
| Agent Name<br>James H. Hahn, Esq.                                                                                                                                                                      |       | Address<br>180 South Main Street                                                                                 |              |
| Address<br>Partridge Snow & Hahn LLP                                                                                                                                                                   |       | City<br>Providence                                                                                               | Zip<br>02903 |

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SECRETARY OF STATE  
CORPORATIONS DIV

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person Date 9/12/08

Robert H. Branchaud

Print or Type Name of Authorized Person

|                                 |             |
|---------------------------------|-------------|
| FILED                           |             |
| File Date                       | SEP 17 2008 |
| Check No.                       | 152341      |
| By                              |             |
| FOR SECRETARY OF STATE USE ONLY |             |