



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                        |              |                                                                                                                                |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. ID No.<br>112596                                                                                                                                                                                    |              | 2. Exact name of the limited liability company<br>dwww.com.llc                                                                 |              |
| 3. State of Formation<br>Rhode Island                                                                                                                                                                  |              | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>HUMAN RESOURCE CONSULTING |              |
| 5. Principal office address<br>74D VALLEY GREEN CT.                                                                                                                                                    |              | City<br>NORTH PROVIDENCE                                                                                                       | State<br>RI  |
|                                                                                                                                                                                                        |              |                                                                                                                                | Zip<br>02904 |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                   |              |                                                                                                                                |              |
| Contact Name<br>CHESTER S. LABEDZ, JR.                                                                                                                                                                 |              | Contact Title<br>Manager                                                                                                       |              |
| Street Address<br>74D VALLEY GREEN CT.                                                                                                                                                                 |              | City<br>NORTH PROVIDENCE                                                                                                       | State<br>RI  |
|                                                                                                                                                                                                        |              |                                                                                                                                | Zip<br>02904 |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                                                                                                                                |              |
| Manager Name<br>CHESTER S. LABEDZ, JR.                                                                                                                                                                 |              | Manager Name                                                                                                                   |              |
| Street Address<br>74D VALLEY GREEN CT.                                                                                                                                                                 |              | Street Address                                                                                                                 |              |
| City<br>NORTH PROVIDENCE                                                                                                                                                                               | State<br>RI  | City                                                                                                                           | State        |
|                                                                                                                                                                                                        | Zip<br>02904 |                                                                                                                                | Zip          |
| Manager Name                                                                                                                                                                                           |              | Manager Name                                                                                                                   |              |
| Street Address                                                                                                                                                                                         |              | Street Address                                                                                                                 |              |
| City                                                                                                                                                                                                   | State        | City                                                                                                                           | State        |
|                                                                                                                                                                                                        | Zip          |                                                                                                                                | Zip          |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                               |              |                                                                                                                                |              |
| Agent Name<br>JOHN J. PARTRIDGE, ESQ.                                                                                                                                                                  |              | Address<br>180 South Main Street                                                                                               |              |
| Address<br>PARTRIDGE SNOW & HAHN LLP                                                                                                                                                                   |              | City<br>Providence                                                                                                             | Zip<br>02903 |

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This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                                 |             |
|---------------------------------|-------------|
| File Date                       | FILED       |
| Check No.                       | SEP 17 2008 |
| By                              | 152237      |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person  
Date 09/08/08  
CHESTER S. LABEDZ, JR.  
Print or Type Name of Authorized Person