Filing and License Fee: \$310.00 minimum

| ID Number: | |
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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

| | APPLICATION FOR | CERTIFICATE OF AUTHOR | (III Y | |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|
| Pursuant to the pro- corporation hereby a the following stateme | visions of Section 7-1.2-1405 of the Ger applies for a Certificate of Authority to tra ent: | neral Laws of Rhode Island, 1956 nsact business in the State of Rho | i, as amended, the unde ide Island, and for that p | ersigned foreign ourpose submits |
| 1. The name of the | corporation is Household Insurance Gr | oup, Inc. | | |
| 2. It is incorporated | under the laws of Delaware | | | ····· |
| 3. The name, if diffe | rent, which it elects to use in Rhode Islan | d is: | • | |
| "incorporate | e of the corporation in its jurisdiction ed," or "limited," or an abbreviation there orate endings for use in Rhode Island: | of incorporation does not conta of, then list the name of the cor | nin the word "corporation ocration with the addition | on," "company," n of one of the |
| (b) If the corpor qualify and application: | rate name is not available in Rhode Islan transact business in Rhode Island as | d, then set forth below the fictitiou stated in the "Fictitious Business | s name under which the Name Statement" to be | corporation will e filed with this |
| 4. The date of its inc | corporation is <u>12/15/1978</u> | and the period of its duri | ation is <u>Perpetual</u> | |
| 5. The address of its | principal office in the state or country un | der the laws of which it is incorpor | ated is 1209 | Orange |
| Street | t, wilmington, | OF 19801 | • | • |
| | 2) William, | | | |
| The address of its | proposed registered office in Rhode Isla | | -t Addt D.O. Bowl | |
| | CI 00000 | * | et Address, <u>not</u> P.O. Box) | ts) etgi Dhkith laland at |
| Providence (Cit | , RI <u>02903</u> (Zip C | and the name of its propo | sed registered agent in i | Rhode Islandrat |
| • | 2 , , | , | | |
| that address is | C T Corporation System | (Name of Agent) | , | N TOTAL |
| | | , | . Internal cons | |
| 7. The purpose or pu | rposes which it proposes to pursue in the | e transaction of business in Khode | island are: | |
| Insurance ad | ministration, management, mark | ceting, and other insuran | ce-related service | es = <u>22</u> 4 |
| | | | | <u>∾ <∄</u> |
| | | | | |
| 8. (a) The names an | d respective addresses of its directors (o | ptional unless directors are require | ed under the laws of the | state or country - |
| of which it is in | corporated). | | | |
| | <u>Name</u> | | Address //・入 | 7 |
| Director | See Attachment | <u> </u> | | |
| Director | | - | | / |
| Director | | 76 als bull | | |
| Director | \$ (2) (2) | | FILED | |
| | AIUS. BIVLS : | | SEP 24 2008 | ì |
| Form No. 150 Revised: 12/05 | | HIDIA & | DEF & 4 2000 | 1000 |
| Neviocu, 12/00 | | · · · · · · · · · · · · · · · · · · · | | 11.9010 |

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| | | state or country | y of which it is | incorporated). | | |
|-----|--------------|------------------------------------------------|----------------------------------|------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | <u>Name</u> | | <u>Address</u> |
| | - | resident | See Attachm | ent | | A STATE OF THE STA |
| | | ice President | | | | |
| | - | reasurer ecretary | ***** | | · | |
| | ب | eci etai y | | | | |
| 9. | | aggregate num I series, if any, w | | | issue, itemized by classe | s, par value of shares, shares without par value, |
| | | | | | | Par Value or Statement that |
| | | Number of | Shares | <u>Class</u> | <u>Series</u> | Shares are without Par Value |
| | 256 |) | | Commom | 250 | 100 |
| | _ | | _ | | | |
| 10. | (a) | An estimate o \$ 24,504,046 | f the value of | of all property to be ov | wned by the corporation | for the following year, wherever located, is |
| | (b) | An estimate o \$ 104,629 | f the value o | of the corporation's prop | perty to be located within | n Rhode Island during the following year is |
| | (c) | located within t | his state durin | g the following year bear | s to the value of all prope | d value of the property of the corporation to be erty of the corporation to be owned during the d multiply by 100 to obtain the percentage]. |
| 11. | (a) | An estimate o \$ 14,141,782 | | | be transacted by the | corporation during the following year is |
| | (b) | | | amount of business to bear is \$ 61,549 | e transacted by the corpo | ration at or from places of business in Rhode |
| | (c) | corporation at o | or from places by the corpora | of business in this state | during the following year | amount of business to be transacted by the r bears to the gross amount thereof which will [divide (b) by (a) and multiply by 100 to obtain |
| 12. | | application is a hich it is incorpo | | y a certificate of Good S | itanding issued by the pro | per officer of the state or country under the laws |
| 13. | This thar | Application for 6 the 90 th day aft | Certificate of A | Authority shall be effective this filing | ve upon filing unless a sp | ecified date is provided which shall be no later |
| | | | | | examined this Applica | erjury, I declare and affirm that I have ation for Certificate of Authority, including |
| | | | | | any accompanying contained herein are t | attachments, and that all statements rue and correct. |
| Dat | e: ! | September 15, 2 | 008 | | | |
| - | - | · · · · · · · · · · · · · · · · · · · | | · · · · · | Signature of | Authorizi |
| | | | ÷ | | Patrick A. Cozza, Presid Type or P | ent S |

HOUSEHOLD INSURANCE GROUP, INC.

DIRECTORS & OFFICERS

| Director, President and Chief Executive Officer | Patrick A. Cozza | 200 Somerset Corp. Blvd. Bridgewater, NJ 08807 |
|------------------------------------------------------|------------------------|---------------------------------------------------|
| Director, Vice President, CFO and Treasurer | Charles E. Compton III | 200 Somerset Corp. Blvd. Bridgewater, NJ 08807 |
| Director, Vice President and Chief Operating Officer | Marilou Sullivan | 200 Somerset Corp. Blvd. Bridgewater, NJ 08807 |
| Vice President and Treasurer | Perry J. Morelli | 26525 N. Riverwoods Blvd. Mettawa, IL 60045 |
| Vice President and Assistant Secretary | Timothy C. Sparkowski | 26525 N. Riverwoods Blvd. Mettawa, IL 60045 |

Delaware

PAGE :

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HOUSEHOLD INSURANCE GROUP, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF AUGUST, A.D. 2008.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

0864455 8300

080847435

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6773697

DATE: 08-05-08

You may verify this certificate online at corp.delaware.gov/authver.shtml



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

