



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                       |       |                                                                                                                            |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. ID No.<br><b>149742</b>                                                                                                                                                                            |       | 2. Exact name of the limited liability company<br><b>PROVIDENCE AUTO CO. LLC</b>                                           |                      |
| 3. State of Formation<br><b>R.I.</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>USED CAR SALES</b> |                      |
| 5. Principal office address<br><b>106 ALORICH ST PROV. R.I. 02905</b>                                                                                                                                 |       | City<br><b>PROVIDENCE</b>                                                                                                  | State<br><b>R.I.</b> |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:<br>Contact Name<br><b>WILLIAM MICHAELS</b>                                                                       |       | Contact Title                                                                                                              | Zip<br><b>02905</b>  |
| Street Address<br><b>145 MESHANTIC VA. PKWAY</b>                                                                                                                                                      |       | City<br><b>CRANSTON</b>                                                                                                    | State<br><b>R.I.</b> |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS (*X BOX FOR ATTACHMENT) <input type="checkbox"/> |       | Zip<br><b>02920</b>                                                                                                        |                      |
| Manager Name                                                                                                                                                                                          |       | Manager Name                                                                                                               |                      |
| Street Address                                                                                                                                                                                        |       | Street Address                                                                                                             |                      |
| City                                                                                                                                                                                                  | State | Zip                                                                                                                        | City                 |
| Manager Name                                                                                                                                                                                          |       | Manager Name                                                                                                               |                      |
| Street Address                                                                                                                                                                                        |       | Street Address                                                                                                             |                      |
| City                                                                                                                                                                                                  | State | Zip                                                                                                                        | City                 |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                              |       |                                                                                                                            |                      |
| Agent Name                                                                                                                                                                                            |       | Address                                                                                                                    |                      |
| Address                                                                                                                                                                                               |       | City                                                                                                                       | Zip                  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>SEP 26 2008</b> |
| By:                             | <b>15252</b>       |
| FOR SECRETARY OF STATE USE ONLY |                    |

**William Michaels** 9/25/08  
Signature of Authorized Person Date  
**WILLIAM MICHAELS**  
Print or Type Name of Authorized Person