

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222,3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. JD No.<br>151765  |   | ct name of the limited liability company<br>nmons North Carolina Enterprises, LLC |  |                           |                             |  |
|--|---|---|--|---------------------------|-----------------------------|--|
| 3. State of Formation 4. Brief description of the character of the busine. Real Estate |   | iness which is actually conducted in Rhod   | e Island   |                           |                             |  |
| 5. Principal office address 2358 South County Trail                                    |   |   | <sup>Cuy</sup><br>East Greenwich   | State<br>Rhode Island     | <sup>Zip</sup> <b>02818</b> |  |
| 6. MAILING ADDR Contact Name Allen B. Gammor   |   | TY COMPANY AND  | NAME OR TITLE OF CONTACT  Contact Title  Manager                           | PERSON:                   |                             |  |
| Street Address 2358 South County Trail   |   |   | City<br>East Greenwich   | State<br>Rhode Island     | Zip<br>02818                |  |
| 7. NAME AND ADD  Manager Name Allen B. Gammor  | FILL IN SPA   |   | D LIABILITY COMPANY, IF APPI<br>IG ATTACHMENTS ("X" BOX FO<br>Manager Name |                           | T MEMBERS                   |  |
| Street Address 2358 South Cour   | ty Trail  |   | Street Address   |                           |                             |  |
| City East Greenwich  | State<br>Rhode Island                               | <i>хір</i><br><b>02818</b>  | City   | State                     | Zip                         |  |
| Manager Name   |   |   | Manager Name   | Manager Name              |                             |  |
| Street Address   |   |   | Street Address   | Street Address            |                             |  |
| City   | State   | Zψ  | City .   | Stare                     | Zip                         |  |
|  | I NT IN RHODE ISLAND Currently of record in the Off | I<br>ice of the Secretary o   | : of State. Changes require filing of Fo                                   | rm 642 - R.L.G.L. 7-16-11 | ı                           |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

151765

| File Date | FILED                             |
|-----------|-----------------------------------|
| Check No. | OCT 0 6 2008                      |
| Ву:       | By SO SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Allen B. Gammons Jr.

Print or Type Name of Authorized Person

Form 632 Rev. 08/08