

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (beec)) is subject to a penalty fee of \$25.00.

| 1. ID No. 146989 | 2. Exact name of the limit Freeman Parkway | t name of the limited liability company nan Parkway LLC | | | | |
|---|---|---|---|--|---|--|
| 3. State of Formation Rhode Island 4. Brief description of the character of the bus acquire intangible personal pro | | iness which is actually conducted in Rhode Island perty, real property, personal property | | | | |
| 5. Principal office address c/o Anderson, 65 Commonwealth Avenue | | | City Boston | State MA | Zip 02116 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND N Contact Name Carol Anderson | | | NAME OR TITLE OF CONTACT PERSON: Contact Title | | | |
| Street Address c/o 65 Commonwealth Avenue | | | Gity Boston | State MA | ^{Zip} 02116 | |
| 7. NAME AND ADD | RESS OF EACH MANA FILL IN | GER OF THE LIMITED SPACES BEFORE USING | LIABILITY COMPANY, IF G ATTACHMENTS ("X" BC | APPLICABLE - <u>DO NOT</u> DX FOR ATTACHMENT) | | |
| Manager Name Catherine Price | | | Manager Name | Manager Name | | |
| Street Address 124 Freeman Par | kway | | Street Address | | | |
| cτην Provicence | State RI | <i>д</i> ∳ 02906 | City | State | Zip | |
| Manager Name | | | Manager Name | | *************************************** | |
| Street Address | | | Street Address | Street Address | | |
| Сиу | State | Zip | City | State | Ztp | |
| | T IN RHODE ISLAND irrently of record in the | Office of the Secretary of | State. Changes require filing | of Form 642 - R.I.G.L. 7-1 | 6-11 | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

146989

| File Date _ | FILED |
|-------------|-------------------------------|
| Check No | OCT 08 2008 |
| Ву: | By 1014 |
| FC | R SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Print or Type Name of Authorized Person