



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |                      |                                                                                                                  |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. ID No.<br>117959                                                                                                                                                                                           |                      | 2. Exact name of the limited liability company<br>PERFECT TOUCH LANDSCAPING, LLC                                 |                      |
| 3. State of Formation<br>RHODE ISLAND                                                                                                                                                                         |                      | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>LANDSCAPING |                      |
| 5. Principal office address<br>41 GREENWOOD STREET                                                                                                                                                            |                      | City<br>CRANSTON                                                                                                 | State<br>RI          |
|                                                                                                                                                                                                               |                      | Zip<br>02910                                                                                                     |                      |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |                      |                                                                                                                  |                      |
| Contact Name<br>CHRISTOPHER P. ZAMBARANO                                                                                                                                                                      |                      | Contact Title<br>OWNER                                                                                           |                      |
| Street Address<br>41 GREENWOOD STREET                                                                                                                                                                         |                      | City<br>CRANSTON                                                                                                 | State<br>RI          |
|                                                                                                                                                                                                               |                      | Zip<br>02910                                                                                                     |                      |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                      |                                                                                                                  |                      |
| Manager Name<br>CHRISTOPHER P. ZAMBARANO                                                                                                                                                                      |                      | Manager Name                                                                                                     |                      |
| Street Address<br>41 GREENWOOD STREET                                                                                                                                                                         |                      | Street Address                                                                                                   |                      |
| City<br>CRANSTON                                                                                                                                                                                              | State<br>RI          | Zip<br>02910                                                                                                     | City<br>State<br>Zip |
| Manager Name                                                                                                                                                                                                  |                      | Manager Name                                                                                                     |                      |
| Street Address                                                                                                                                                                                                |                      | Street Address                                                                                                   |                      |
| City<br>State<br>Zip                                                                                                                                                                                          | City<br>State<br>Zip |                                                                                                                  |                      |
| 8. RESIDENT AGENT IN RHODE ISLAND - <b>DO NOT ALTER</b> - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                               |                      |                                                                                                                  |                      |
| Agent Name<br>CHRISTOPHER P. ZAMBARANO                                                                                                                                                                        |                      | Address                                                                                                          |                      |
| Address<br>41 GREENWOOD STREET                                                                                                                                                                                |                      | City<br>CRANSTON                                                                                                 | Zip<br>02910         |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

117959

|                                 |              |
|---------------------------------|--------------|
| File Date                       | <b>FILED</b> |
| Check No.                       | OCT 09 2008  |
| By:                             | <i>2024</i>  |
| FOR SECRETARY OF STATE USE ONLY |              |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

*Christopher P. Zambarano* 10-7-08  
Signature of Authorized Person Date  
CHRISTOPHER P. ZAMBARANO  
Print or Type Name of Authorized Person