



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |                                                                                                                        |                                 |                    |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|---------------------|-----|
| 1. ID No.<br><u>136637</u>                                                                                                                                                                                    | 2. Exact name of the limited liability company<br><u>GREENVILLE NURSERY SCHOOL LLC</u>                                 |                                 |                    |                     |     |
| 3. State of Formation<br><u>R.I.</u>                                                                                                                                                                          | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><u>PRE-SCHOOL</u> |                                 |                    |                     |     |
| 5. Principal office address<br><u>ONE CHURCH STREET</u>                                                                                                                                                       |                                                                                                                        | City<br><u>GREENVILLE</u>       | State<br><u>RI</u> | Zip<br><u>02828</u> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |                                                                                                                        |                                 |                    |                     |     |
| Contact Name<br><u>MICHAEL B. ROMANO</u>                                                                                                                                                                      |                                                                                                                        | Contact Title<br><u>OWNER</u>   |                    |                     |     |
| Street Address<br><u>33 HUNTERS RUN</u>                                                                                                                                                                       |                                                                                                                        | City<br><u>NORTH PROVIDENCE</u> | State<br><u>RI</u> | Zip<br><u>02904</u> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                                                                                                                        |                                 |                    |                     |     |
| Manager Name<br><u>N/A</u>                                                                                                                                                                                    |                                                                                                                        | Manager Name                    |                    |                     |     |
| Street Address<br><u>N/A</u>                                                                                                                                                                                  |                                                                                                                        | Street Address                  |                    |                     |     |
| City                                                                                                                                                                                                          | State                                                                                                                  | Zip                             | City               | State               | Zip |
| Manager Name                                                                                                                                                                                                  |                                                                                                                        | Manager Name                    |                    |                     |     |
| Street Address                                                                                                                                                                                                |                                                                                                                        | Street Address                  |                    |                     |     |
| City                                                                                                                                                                                                          | State                                                                                                                  | Zip                             | City               | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                                                             |                                                                                                                        |                                 |                    |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                        |                                                                                                                        |                                 |                    |                     |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michael B. Romano 10/14/08  
Signature of Authorized Person Date  
MICHAEL B. ROMANO  
Print or Type Name of Authorized Person

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <u>OCT 17 2008</u> |
| Check No.                       | <u>By 1501</u>     |
| By:                             |                    |
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