



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000124844

**2. Name of Corporation** AMERICAN INSTITUTE FOR SOCIAL JUSTICE, INC.

**3. State of Incorporation**

State: AR

**4. Corporate Address in Rhode Island**

No. and Street: 807 BROAD STREET, SUITE 220

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2609 CANAL STREET

3RD FLOOR-LEGAL

City or Town: NEW ORLEANS State: LA Zip: 70119 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ADVANCE THE INTEREST OF LOW AND MODERATE INCOME PEOPLE.

**7. Names and Addresses of the Officers and Directors:**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| TREASURER           | JIM BUTLER  | 13510 BECKENHAM<br>LITTLE ROCK, AR 72212 USA                      |
| SECRETARY           | PAT WOOD HOUSE  | 4 WINDBOROUGH COURT<br>LITTLE ROCK, AR 72212 USA                  |
| PRESIDENT           | LARRY RODGERS   | 816 DENNISON STREET<br>LITTLE ROCK, AR 72202- USA                 |
| ASSISTANT SECRETARY | KIMBERLY BRISTER                                      | 2609 CANAL STREET<br>NEW ORLEANS, LA 70119 USA                    |
| DIRECTOR            | CAROLYN CARR  | 739 8TH STREET SE<br>WASHINGTON, DC 20003 USA                     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 28 Day of October, 2008 at 1:01:45 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KIMBERLY BRISTER

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

Form No. 631  
Revised 09/07

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