

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>138415  |           | nct name of the limited liability company<br>SSA INDUSTRIES, LLC |  |   |                         |                         |  |
|--|-----------|--|--|---|-------------------------|-------------------------|--|
| 3. State of Formation  RHODE ISLAND  4. Brief description of the character of the busine Real Estate |           |  | ousiness which is actually conducted in Rk | ss which is actually conducted in Rhode Island          |                         |                         |  |
| 5. Principal office address 512 Tuckerman Avenue   |           |  |  | City<br>Middletown                                      | State<br>RI             | <sup>Zip</sup><br>02842 |  |
| 6. MAILING ADD<br>Contact Name<br>Shawn Bennett  |           | IMITED LIAB  | SILITY COMPANY AN                          | D NAME OR TITLE OF CONTAC<br>Contact Title<br>Member    | T PERSON:               |                         |  |
| Street Address 512 Tuckerman Avenue  |           |  |  | City<br>Middletown                                      | State<br>RI             | Ζip<br>02842            |  |
| 7. NAME AND A  | DDRESS OF |  |  | ED LIABILITY COMPANY, IF AP<br>ING ATTACHMENTS ("X" BOX | PLICABLE - DO NOT       | ·                       |  |
| Manager Name   |           |  |  | Manager Name  | Manager Name            |                         |  |
| Street Address   |           |  |  | Street Address  | Street Address          |                         |  |
| City   |           | State  | Zip  | City  | State                   | Zip                     |  |
| Manager Name   |           |  |  | Manager Name  | Manager Name            |                         |  |
| Street Address   |           |  |  | Street Address  | Street Address          |                         |  |
| City   |           | State  | <i>Zip</i>                                 | City  | State                   | Zip                     |  |
| 8. RESIDENT AG This information is   |           |  |  | of State. Changes require filing of                     | Form 642 - R.I.G.L. 7-1 | 6-11                    |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

138415

| File DateFILED                  |
|---------------------------------|
| Check No. 007 2 4 2008          |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Kaur & Benner 10/20/08
ure of Authorized Person Date

SHAWN BENNETT

Print or Type Name of Authorized Person