



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

1. ID No. <u>157106</u>		2. Exact name of the limited liability company <u>The Hope Group, LLC</u>	
3. State of Formation <u>MA</u>		4. Brief description of the character of the business which is actually conducted in Rhode Island <u>Pneumatic and Hydraulic Distributor</u>	
5. Principal office address <u>70 Bearfoot Road</u>		City <u>Northborough</u>	State <u>MA</u>
		Zip <u>01532</u>	
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:			
Contact Name <u>Jay Hannon</u>		Contact Title <u>CFO</u>	
Street Address <u>70 Bearfoot Rd.</u>		City <u>Northborough</u>	State <u>MA</u>
		Zip <u>01532</u>	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
Manager Name <u>Carey D. Rhoten</u>		Manager Name <u>Jay Hannon</u>	
Street Address <u>70 Bearfoot Road</u>		Street Address <u>70 Bearfoot Road</u>	
City <u>Northboro</u>	State <u>MA</u>	City <u>Northboro</u>	State <u>MA</u>
Zip <u>01532</u>		Zip <u>01532</u>	
Manager Name		Manager Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11			

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

File Date	FILED
Check No.	
By:	<u>OCT 28 2008</u>
	<u>23223</u>
By:	<u>FOR SECRETARY OF STATE USE ONLY</u>

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person [Signature] Date 9/18/08
Print or Type Name of Authorized Person CFO