

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| (R.I.G.L. /-10-60 (bere/) is subject to a penalty see of \$25.00. | | | | | | |
|---|------------------------------|----------------------------|---|---------------------------------------|------------|--|
| 1. ID No. 2. Exac | t name of the limited liabil | ity company | | | | |
| 150649 Ho | pe Air, L | LC | | | | |
| 3. State of Formation | | | ch is actually conducted in Rhode Islan | d | | |
| m H | Compress | sed Air Dis | tributor | | | |
| 5. Principal office address | | | City 1 = 11 1 | State MH | Zip 1152 2 | |
| 170 Beartoot Kd | | | Northborough | I and the second | 101000 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON: | | | | | | |
| Contact Name | | | Contact Title | | | |
| Jay Hannon | | | <u>CPO</u> | | | |
| Street Address | | | City | State | Zip | |
| 70 Bearfoot Road | | | North Dorough | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 01532 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS | | | | | | |
| FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | |
| Manager Name | α . τ | | Manager Name | | | |
| Carey D. 1 | Choten | | Jay Hannon | | | |
| Street Address | 101 | | Street Address | Road | | |
| 10 Dearto | 07 Ka. | 1 | 10 pear Tool | · · · · · · · · · · · · · · · · · · · | | |
| North boro | State A | 01532 | North boro | State MA | 01532 | |
| Manager Name | | .1 | Manager Name | | | |
| | | | | | | |
| Street Address | | | Street Address | | | |
| | | | | | | |
| City | State | Zip | City | State | Ζip | |
| | | | • | | | |
| 8. RESIDENT AGENT IN RHODE ISLAND | | | | | | |
| This information is currently | of record in the Office | of the Secretary of State. | Changes require filing of Form 6 | 542 - R.I.G.L. 7-16-11 | | |
| | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date FILED |
|---------------------------------|
| Check No. 007 2 8 2008 |
| By: 32 2235 |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

of Authorized Person

Print or Type Name of Authorized Person