

A. Ralph Mollis, Secretary of Sta. . Corporations Divisie i." 148 W. River Street Providence, RI 02904-2615 -

401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| 1. ID No. 146533 | 2. Exact name of the limit Perkins Avenue, L | sact name of the limited Hability company kins Avenue, LLC | | | | | |
|---|--|---|---|-------------------------------------|-------------------------|-----|--|
| 3. State of Formation RI 4. Brief description of the character of the busin Ownership of real estate | | | ress which is actually conducted in Rhode Island | | | | |
| 5. Principal office address 24 Perkins Ave. | | | City Narragansett | State RI | ^{Zip} 02882 | | |
| 6. MAILING ADDR. Contact Name Thomas Manning | | ILITY COMPANY AND | NAME OR TITLE OF CONTACT Contact Title Manager | ť PERSON: | | | |
| Street Address PO Box 104 | | | <i>City</i> Narragansett | State RI | ^{Zip} 02882 | 'e- | |
| 7. NAME AND ADI | | GER OF THE LIMITED SPACES BEFORE USIN | LIABILITY COMPANY, IF API G ATTACHMENTS ("X" BOX F | PLICABLE - DO NOT OR ATTACHMENT) | | ÷ | |
| Manager Name Thomas Manning | l | | Manager Name | Manager Name | | | |
| Street Address 24 Perkins Avenu | ie | | Street Address | | | | |
| <i>сиу</i> Narragansett | State RI | ^{Zip} 02882 | City | Stale | Zip | | |
| Manager Name | | | Manager Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | State | Zip | | |
| | NT IN RHODE ISLAND currently of record in the | | f State. Changes require filing of | Form 642 - R.I.G.L. 7- | 16-11 | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

146533

| File Date | 10-29-08 |
|-----------|--------------------------------|
| Check No. | 774 |
| Ву: | mne |
| F | OR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

THOMAS MANNING
Print or Type Name of Authorized Person