

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00" · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| | ect name of the limited | liabilty company | | | | |
|--|-------------------------|---------------------------------------|--|-----------------|-------------------|--|
| 3. State of Formation | 4. Brief description | of the character of the bus | iness which is actually conducted in R | hode Island | | |
| RHODE ISLAND | none in RI | / shipping | | | | |
| 5. Principal office address PR. BOLSHEVIKOV 88-35 | | | City ST. PETERSBURG | State RUSSIA | Zip | |
| 6. MAILINGADDRESS Contact Name VLADIMIR BITEIK | | ABILITY COMPANY | AND NAME OR TITLE OF Contact Title RESIDENT AGENT | CONTACT P | ERSON: | and the second s |
| Street Address PO BOX 1726 | | | City E. GREENWICH | State RI | <i>Zip</i> 028 | 318 |
| | FILL IN SPA | CES BEFORE USING A | MITED LIABILITY COMPA- ITACHMENTS ("X" BOX FOR ES FILING OF AMENDMENT. R.I.O • Manager Name | ATTACHMENT) | | |
| VLADIMIR ALEKSEEV | | | • . | | | |
| Street Address | | | Street Address | | <u> </u> | |
| PR. BOLSHEVIKOV 8 | 8-35 | | • | | | |
| City ST. PETERSBURG | State RUSSIA | Zip | *City | State | State Zip | |
| Manager Name | | | Manager Name | | | ••••• |
| Street Address | | ., | ·Street Address | | <u> </u> | |
| City | State | Zip | City | State | tate Zip | |
| 8. RESIDENT AGENT IN Agent Name | RHODE ISLAND | -DO NOT ALTER- Cha | nges require filing of For Address | m 642 - R.I.G.I | | |
| CORPORATE AND SI | HIPPING CONS | JLTANTS LLC | 620 DRY BRIDGE R | CAO | | |
| Address | | · · · · · · · · · · · · · · · · · · · | City | | Zip | |
| | | | NORTH KINGSTOWN | | 02852- | , , , , , , , , , , , , , , , , , , , |
| <u> </u> | | | | | (2 | <u> </u> |

This report must be signed in ink by an authorized person pursuant to 7-16-66.



| *1304201 | DUELLED |
|-----------|------------------------|
| File Date | |
| Check No. | OCT 3 1 2008 |
| By: | By J |
| FOR SECRE | TARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

VLAD BITEIKINE
Print or Type Name of Authorized Person