

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| (R.I.G.L. 7-16-66 (b&c)) is | s subject to | a penalty fee of \$25.00. | | | | | |
|--|--------------|---|--------------------|---|----------------------|-------|--|
| 1. ID No. 147950 | | name of the limited liability company LE HILL HOLDINGS, LLC | | | | | |
| 3. State of Formation NEVADA 4. Brief description of the character of the business which REAL ESTATE DEVELOPMENT AND | | | | ch is actually conducted in Rhode Island) MANAGEMENT | | | |
| 5. Principal office address 141 FOSTER ROAD | | | City SWAMPSCOTT | State MA | <i>Zi</i> ρ 01907 | | |
| 6. MAILING ADDRES | SS OF LI | MITED LIABILITY | COMPANY AND NAME | OR TITLE OF CONTACT | PERSON: | • | |
| Contact Name | | | | Contact Title | | | |
| DAVID BUZZEO | | | | MEMBER | | | |
| Street Address | | | | City | State | Zip | |
| 141 FOSTER ROAD | | | | SWAMPSCOTT | MA | 01907 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABII FILL IN SPACES BEFORE USING ATTA Manager Name | | | | | | | |
| Street Address | | | | Street Address | | | |
| Сцу | | State | Zip | City | State | Zip | |
| Manager Name | | | | Manager Name | | | |
| Street Address | | | | Street Address | | | |
| City | | State | Zip | City | State | Zip | |
| 8. RESIDENT AGENT | | | | | • | • | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | | |
| | | | | · · · | *** * | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

147950

| File Date | FILED | | | |
|---------------------------------|-------------|--|--|--|
| Check No. | NOV 03 2008 | | | |
| Ву: | By DOY | | | |
| FOR SECRETARY OF STATE USE ONLY | | | | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

J. RUSSELL JACKSON, ESQ.

Print or Type Name of Authorized Person