



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(7)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                      |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. ID No.<br><b>160583</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>R-MAC INVESTMENTS, LLC</b>                                                                      |                    |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>REAL ESTATE AND INVESTMENT OPPORTUNITIES</b> |                    |
| 5. Principal office address<br><b>12 WATERVIEW LANE</b>                                                                                                                                                       |       | City<br><b>NORTH PROVIDENCE</b>                                                                                                                      | State<br><b>RI</b> |
|                                                                                                                                                                                                               |       | Zip<br><b>02904</b>                                                                                                                                  |                    |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                                      |                    |
| Contact Name<br><b>ROBERT S. CORSINI</b>                                                                                                                                                                      |       | Contact Title<br><b>PRESIDENT</b>                                                                                                                    |                    |
| Street Address<br><b>12 WATERVIEW LANE</b>                                                                                                                                                                    |       | City<br><b>NORTH PROVIDENCE</b>                                                                                                                      | State<br><b>RI</b> |
|                                                                                                                                                                                                               |       | Zip<br><b>02904</b>                                                                                                                                  |                    |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                      |                    |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                         |                    |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                       |                    |
| City                                                                                                                                                                                                          | State | City                                                                                                                                                 | State              |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                                  |                    |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                         |                    |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                       |                    |
| City                                                                                                                                                                                                          | State | City                                                                                                                                                 | State              |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                                  |                    |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                                                             |       |                                                                                                                                                      |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                        |       |                                                                                                                                                      |                    |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                                 |                |
|---------------------------------|----------------|
| File Date                       | <b>11-5-08</b> |
| Check No.                       | <b>3465</b>    |
| By:                             | <b>MMC</b>     |
| FOR SECRETARY OF STATE USE ONLY |                |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Robert S. Corsini** **10-28-08**  
Signature of Authorized Person Date  
**ROBERT S. CORSINI**  
Print or Type Name of Authorized Person