



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2008

**1. Corporate ID No.** 000057722

**2. Name of Corporation** The Algonquin Indian Arts & Culture Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 3 BOX TURTLE TRAIL

City or Town: RICHMOND State: RI Zip: 02892-1066 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: PO BOX 68

City or Town: WYOMING State: RI Zip: 02898-0068 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NEW ENGLAND NATIVE AMERICAN CALENDAR

**7. Names and Addresses of the Officers and Directors:**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	DENNIS CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
SECRETARY	ANASTASIA P CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
VICE PRESIDENT	DENNIS CHAMPLAIN	3 BOX TURTLE TRAIL RICHMOND, RI 02892-1066 USA
PRESIDENT	DENISE LOWE-WILLIAMS	835 MONARCH LANE HUNTINGTON, MD 20639- USA
DIRECTOR	MICHAEL WILLIAMS	835 MONARCH LANE HUNTINGTON, MD 20639 USA
DIRECTOR	CHAUN A LOWE	1512 WINDERMERE RD WEST CHESTER, PA 19380 USA
DIRECTOR	QUINCY R LOWE	835 MONARCH LANE HUNTINGTON, MD 20639 USA
DIRECTOR	ANASTACIA LEE	15301 IOLA COVE AUSTIN, TX 78717 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DENNIS CHAMPLAIN 3 BOX TURTLE TRAIL RICHMOND , RI 02892-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of December, 2008 at 2:31:32 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DENNIS LS CHAMPLAIN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

Form No. 631  
Revised 09/07