

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (bec.)) in subject to \$25.00.

|   |   | 0                               |   |            |                |  |
|---|---|---------------------------------|---|------------|----------------|--|
| 1.1D No.<br>162 \$34  | 2. Exact name of the limited li<br>S+K EH | ability company Terprit 505 LLC | -   |            | ·              |  |
| 3. State of Formation   | Holpi                                     | nd comband                      | oich is actually conducted in Rhode Islan<br>For STEEK OF   | TORMTERION | 5              |  |
| 3 COMM  | 35 Exchange K                             | 3rdFloor                        | City Producency   |            | 952893<br>Str. |  |
| _   | anley Kifa                                | iy company and name<br>√J       | OR TITLE OF CONTACT PERSON:  Contact Title  Greneral Manager  City State  No. ATTLEBORD Ma, 02760 |            |                |  |
| Street Address 141 CRANBERRY RA-  |   |                                 | No ATTLEBORD  | State Ma,  | 07160          |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b> FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) |   |                                 |   |            |                |  |
| Manager Name<br>Stanley KLEON   |   |                                 | Manager Name<br>KRISTOFOR KIEW  |            |                |  |
| Street Address  | Ran Berry                                 |                                 | Street Address 176 77 City No ATTLABORO   | Hope ST.   |                |  |
| City No ATTREE  | State Ma,                                 | 2ip 00060                       | No ATTLEBURO  | State      | 21760          |  |
| Manager Name  | •••••                                     |                                 | Manager Name  |            |                |  |
| Street Address  |   |                                 | Street Address  |            |                |  |
| City  | State                                     | Zip                             | City  | State      | Zip            |  |
| America Vision  |   | _                               | Address 30 EX   |            | 3nd Floor      |  |
| Address PRO   | FREY+ FRI                                 |                                 | cuy R.I   | Zip GZ     | 963            |  |
|   |   |                                 |   |            |                |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|           | FILED                      |
|-----------|----------------------------|
| File Date | DEC 04 2008                |
| Check No. | By 8210                    |
| Ву:       | <u> </u>                   |
| FOR SE    | ECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.