



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000149349

**2. Name of Corporation** MAS MEDICAL STAFFING CORPORATION

**3. Street Address Principal Business Office:**

No. and Street: 1243 MINERAL SPRING AVENUE, SUITE 208

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

**4. Business Phone No.**

401-724-6300

**5. State of Incorporation**

State: NH

**6. Brief Description of the Character of Business Conducted in Rhode Island**

RECRUIT MEDICAL PERSONNEL FOR POSITIONS IN BUSINESS, CORPORATION OR SIMILAR ORGANIZATIONS FOR A FEE

**7. Names and Addresses of the Officers and Directors:**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL O'KEEFE	172 AMHERST STREET BEDFORD, NH 03110- USA
VICE PRESIDENT	JAY HAMEL	154 FLEMING ST MANCHESTER, NH 03103 USA
VICE PRESIDENT	KEN C JOHNSON	55 POWDER HILL RD BEDFORD, NH 03110 USA
DIRECTOR	RICHARD SERODIO	500 HARVEY RD MANCHESTER, NH 03103 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	500.00	500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of January, 2009 at 11:59:15 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KEN JOHNSON  
Signature of Authorized Representative of the Corporation

VICE PRESIDENT  
Title

Form No. 630  
Revised 09/07

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