

File Date

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 3008
Filing Period: June 1 - June 30 • Filing Fee: \$20.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

enalty fee of \$25.00. Corporate ID No. @2837 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island Procervation of Mu Schonnet Lighthouse 7. NAMES AND ADDRESSES OF THE OFFICERS: ("I" NOR SON ATTACHMENT) 🔲 FILL IN SPACES BEFORE USING ATTACHMENTS 02837 02337 02837 8. NAMES AND ADDRESSES OF THE DERECTORS: ("X" BOX POR ATTACHMENT). FILL IN SPACES REPORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION <u>SHALL NOT BE LESS THAN TRREE</u> (3). R.I.G.L. 7-6-23 02451 02837 This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Form 631 Rev. 09/17