



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                            |                                                                     |              |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------|---------------------------------------------------------------------|--------------|-----------|
| 1. Corporate ID No.<br>96318                                                                                                                               |             | 2. Name of Corporation<br>CITY TIMES, INC. |                                                                     |              |           |
| 3. Street Address Principal Business Office<br>11 MAXCY DRIVE                                                                                              |             | City<br>PROVIDENCE                         | State<br>RI                                                         | Zip<br>02906 |           |
| 4. Business Phone No.<br>401 861-8892                                                                                                                      |             | 5. State of Incorporation<br>RHODE ISLAND  |                                                                     |              |           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>EDUCATION CREDENTIALS EVALUATION SERVICES                                   |             |                                            |                                                                     |              |           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                            |                                                                     |              |           |
| President Name<br>DAVID R. ROY                                                                                                                             |             | Vice President Name<br>NONE                |                                                                     |              |           |
| Street Address<br>11 MAXCY DRIVE                                                                                                                           |             | Street Address                             |                                                                     |              |           |
| City<br>PROVIDENCE                                                                                                                                         | State<br>RI | Zip<br>02906                               | City                                                                | State        | Zip       |
| Secretary Name<br>NONE                                                                                                                                     |             | Treasurer Name<br>NONE                     |                                                                     |              |           |
| Street Address                                                                                                                                             |             | Street Address                             |                                                                     |              |           |
| City                                                                                                                                                       | State       | Zip                                        | City                                                                | State        | Zip       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                            |                                                                     |              |           |
| Director Name<br>NONE                                                                                                                                      |             | Director Name<br>NONE                      |                                                                     |              |           |
| Street Address                                                                                                                                             |             | Street Address                             |                                                                     |              |           |
| City                                                                                                                                                       | State       | Zip                                        | City                                                                | State        | Zip       |
| Director Name<br>NONE                                                                                                                                      |             | Director Name<br>NONE                      |                                                                     |              |           |
| Street Address                                                                                                                                             |             | Street Address                             |                                                                     |              |           |
| City                                                                                                                                                       | State       | Zip                                        | City                                                                | State        | Zip       |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                            | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |           |
|                                                                                                                                                            |             |                                            | Number of Shares<br>NONE                                            | Class/Series | Par Value |
|                                                                                                                                                            |             |                                            |                                                                     |              |           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |        |
|---------------------------------|--------|
| File Date                       | 1-6-09 |
| Check No.                       | 0773   |
| By:                             | MMC    |
| FOR SECRETARY OF STATE USE ONLY |        |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

DAVID R. ROY

Date

1/5/09

Print or Type Name

PRESIDENT

Title