



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000154643

2. Name of Corporation RIVERVIEW MANAGEMENT COMPANY

3. Street Address Principal Business Office:

No. and Street: 1765 MERRIMAN ROAD

City or Town: AKRON

State: OH

Zip: 44313

Country: USA

4. Business Phone No.

330.836.9971

5. State of Incorporation

State: OH

6. Brief Description of the Character of Business Conducted in Rhode Island

TO SERVE AS THE MANAGEMENT COMPANY AND THE ENVIRONMENTAL
GUARANTOR

7. Names and Addresses of the Officers and Directors:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	ANDREW R. DUFF	159 S. MAIN STREET, 6TH FLOOR AKRON, OH 44308 USA
PRESIDENT	ANTHONY A PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313- USA
VICE PRESIDENT	RONALD F. MEINEKE	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VICE PRESIDENT	DAVID B. BURROWS	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VICE PRESIDENT	JUNE C. FUTIA	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VP/TREASURER	RICHARD A. INTORCIO	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VP/ASST. SECRETARY	ALAN W. SPONSELLER	1765 MERRIMAN ROAD AKRON, OH 44313 USA
DIRECTOR	LENORA J. PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA
DIRECTOR	ANTHONY A. PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	500.00	20

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 13 Day of January, 2009 at 11:38:51 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALAN W. SPONSELLER
Signature of Authorized Representative of the Corporation

VICE PRESIDENT/ASST. SECRETARY
Title

