



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                         |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No. 144592                                                                                                                                 |             | 2. Name of Corporation<br>American Builders Of RI, Inc. |              |              |
| 3. Street Address Principal Business Office<br>400 Old Plainfield Pk                                                                                       |             | City<br>Foster                                          | State<br>RI  | Zip<br>02825 |
| 4. Business Phone No.<br>401-647-3266                                                                                                                      |             | 5. State of Incorporation<br>RI                         |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Carpentry                                                                   |             |                                                         |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                         |              |              |
| President Name<br>Robert A. Bourgaill                                                                                                                      |             | Vice President Name                                     |              |              |
| Street Address<br>400 Old Plainfield Pk                                                                                                                    |             | Street Address                                          |              |              |
| City<br>Foster                                                                                                                                             | State<br>RI | Zip<br>02825                                            | City         | State        |
| Secretary Name                                                                                                                                             |             | Treasurer Name                                          |              |              |
| Street Address                                                                                                                                             |             | Street Address                                          |              |              |
| City                                                                                                                                                       | State       | Zip                                                     | City         | State        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                         |              |              |
| Director Name                                                                                                                                              |             | Director Name                                           |              |              |
| Street Address                                                                                                                                             |             | Street Address                                          |              |              |
| City                                                                                                                                                       | State       | Zip                                                     | City         | State        |
| Director Name                                                                                                                                              |             | Director Name                                           |              |              |
| Street Address                                                                                                                                             |             | Street Address                                          |              |              |
| City                                                                                                                                                       | State       | Zip                                                     | City         | State        |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                         |              |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |             |                                                         |              |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                         |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             | Number of Shares                                        | Class/Series | Par Value    |
|                                                                                                                                                            |             |                                                         |              |              |
|                                                                                                                                                            |             |                                                         |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |         |
|---------------------------------|---------|
| File Date                       | 1-12-09 |
| Check No.                       | 1410    |
| By:                             | MNC     |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Robert A. Bourgaill  
Date: 12/24/08  
Print or Type Name: Robert A. Bourgaill  
Title: President