

3 Street Address Principal Business Office 423 NATICK AVENUE

4. Business Phone No.

Check No. \_

FOR SECRETARY OF STATE USE ONLY

401-463-6386

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

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Form 630 Rev. 08/08

2. Name of Corporation
J. BOSCIA & SONS CONST., INC.

5. State of Incorporation

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004 401.222.30 Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00. 1. Corporate ID No. 271415

CRANSTON

State RI

401-463-6386		RHODE ISLAND				
6. Brief Description of the Character GENERAL CONSTRUCTION		Rhode Island				
7. NAMES AND ADDRESSES	S OF THE OFFICERS	: ("X" BOX FOR ATTA	CHMENT) [ FILL IN S	SPACES BEFORE USING	ATTACHMENTS	
President Name			Vice President Name		and the control of the second	
MICHAEL BOSCIA			SAME			
Street Address 423 NATICK AVE			Street Address			
	Skue	Zip	City	State	Zip	
CRANSTON	RI	02921	<b>.</b>			
Secretary Name			Treasuror Name SAME			
Street Address			Street Address			
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City	State	Zip	City	State	Zip	
8. NAMES AND ADDRESSES	 	  S:	: <i>TACHMENT</i> ) □ FILLIN	 Vispaces before using	 G ATTACHMENTS	
Director Name SAME			Director Name			
Street Address			Street Address			
СИ	State	Zip	City	State	Zip	
Director Name			Director Name			
Street Address			Street Address	Street Address		
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City	State	Zip)	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) []  ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
This information is currently of record in the Office of the Secretary of			Number of Shares	Class/Series	Par Value	
State. Changes require an additional filing. See Section 9 of instruction sheet.			1000	соммон	NO PAR	
			100	соммои	NO PAR	
This report must be executed this report must be executed				orporation is in the hands	of a receiver or trustee,	
File Date/~/2	<u>-19</u>	]		mpanying schedules and stat	hat I have examined this reportements, and that all statement	
File Date	<u> </u>		V MAL	/1 / 2 - X	1/ 1/07	

MICHAEL BOSCIA

Print or Type Name **PRESIDENT** 

Title