

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.00.				1 1		
1. Corporate ID No. 15170 4	2. Name of Corporation Lane Enterprises	Inc.				
3. Street Address Principal Business Office 2081 Diamond Hill Road			City Cumberland	State RI	7υρ 02814	
4. Business Phone No. (401) 334-2070 5. State of Incorporation Rhode Island						
6. Brief Description of the Character of Martial Arts Instruction	Business Conducted in Rb	ode Island				
7. NAMES AND ADDRESSES	OF THE OFFICERS:	("X" BOX FOR ATTA	CHMENT) 🔲 FILL IN SP	ACES BEFORE USING	ATTACHMENTS	
President Name			Vice President Name			
Linda S. Lane			Jeffry P. Lane			
Street Address 5 Hampshire Court			Street Address 5 Hampshire Court			
Norton	Siate MA	^{Zip} 02766	сцу Norton	State MA	^{Ζψ} 02766	
Secretary Name Linda S. Lane			Treasurer Name Linda S. Lane			
Street Address 5 Hampshire Court			Street Address 5 Hampshire Court			
City Norton	State MA	^{Ζιρ} 02766	City Norton	State MA	^{Zip} 02766	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name Linda S. Lane			**ACHMENT)			
Street Address 5 Hampshire Court			Street Address			
City	State	Zip	City	State	Zip	
Norton	MA	02766	<u> </u>			
Director Name			Director Name			
Street Address			Street Address			
City	State	Ζφ	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			100	Common	\$0.01	
This report must be executed of this report must be executed or				poration is in the hand	s of a receiver or trustee,	

File Date FILED	
Check Ng AN 1 3 2009	 ·
By FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare a	and affirm that I have examined this report,
	les and statements, and that all statements
contained herein are true and correct	*t
LenderStone	1/02/09
Signature	Dark
Linda S. Lane	
Print or Type Name	
President	
Title	