

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2009

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.00.		. , . ,							
1. Corporate ID No.	·								
	45056 Ricci Greenhouses, Inc.								
3. Street Address Principal Business Office 172 Simmonsville Avenue			Johnston	State RI	02919				
4. Business Phone No. 5. State of Incorporation		l							
(401) 944-5506 RHODE ISLAND									
6. Brief Description of the Character of Business Conducted in Rhode Island To our and apparate grouphousess to grow and soll various assortment of flowers									
To own and operate greenhouses, to grow and sell various assortment of flowers. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS									
President Name			Vice President Name						
Anthony C. Ricci, Jr.			Anthony C. Ricci, Jr.						
Street Address 172 Simmonsville Avenue			Street Address 172 Simmonsville Avenue						
City	State D.T.	<i>Zip</i> 02919	City	State RI	^{Zip} 02919				
Johnston	RI	02919	Johnston	VI	[
Secretary Name			Treasurer Name Anthony C. Ricci, Jr.						
Anthony C. Ricci, Jr. Street Address			Street Address						
172 Simmonsville Avenue			172 Simmonsville Avenue						
City	State	Zip	City	State	Zip				
Johnston	RI	02919	Johnston	RI	02919				
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT				ES BEFORE USING AT	TACHMENTS				
Director Name	Ton		Director Name						
Anthony C. Ricci, Jr.			None Street Address						
Street Address 172 Simmonsville Avenue			Street Address						
City	State	Zip	City	State	Zip				
Johnston	RI	°°° 02919			,				
Director Name			Director Name						
None			None						
Street Address			Street Address						
Сиу	State	Ζip	City	State	Zφ				
9. SHARES AUTHORIZED		l	10. SHARES ISSUED ("X"	 BOX FOR ATTACHME!	[V7') □				
A committee and an addition			ISSUED SHARES — THIS SECTION MUST BE COMPLETED						
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		Number of Shares	Class/Series	Par Value					
		400	Common	No Par Value					
This report must be executed of this report must be executed of	-	-	-	tion is in the hands of a	receiver or trustee,				

File Date	FILED				
Check No.	JAN 13 2009				
Ву:	BV 4817				
FOR SECRETARY OF STATE USE ONLY					

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Signature		Ďate	_
ANTHONY C. R.	ICCI, JR.		
Print or Type Name	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		_
PRESIDENT			
Title			_